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ASSIGNMENT OF MORTGAGE - ILLINOIS

Pool No. 209122 Loan No. 702891

KNOW ALL MEN BY THESE PRESENTS, that the SOUTHEAST MORTGAGE COMPANY, a corporation of Florida, the party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS AND other valuable consideration paid to it by SEARS MORTGAGE CORPORATION, the party of the second part, the second part that certain mortgage executed by Julie A Segraves, Debbic Outlaw Deb

DATED: August 20, 1990

Capage Call Co

SS

SOUTHEAST YORTHAGE TOMPAGE Odalis Hernandez

Attest)

Assistant Bactetary
Florence Williams

STATE OF FLORIDA)
COUNTY OF DADE)

91105250

County and State, do hereby certify that the above-named officers of SOUTHEAST MORTGAGE COMPANY are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being duly sworn, and acknowledged that they are such officers, that they respectively signed, scaled with the corporate scal and delivered such instrument as the fee and voluntary act of said SOUTHEAST MORTGAGE COMPANY, and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the scal affixed to said instrument is the corporate scal of said corporation.

Given under my hand and a Notarial Seal on August 20, 1990.

RETURN TO

Prepared by Reed Kosel SOUTHEAST MORTGAGE COMPANY 2500 N.V. 79th Avenue Miami, Florida 33122 LD019 004 Control

"OFFICIAL ROTARY SEAL"
HELEN MASS
MY COMM. EXP. 8/6/94

Notary Public, State of Florida at Large
My commission expires:

105250

1300

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0.08200110

Property of Coof County Clark's Office

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IN BLOCK 2 IN IDENTY'S ADD.

IVISION OF BLOCKS 3 AND 4 ALL

II, NAME 14, FAST OF THE INTROF.

COUNTY, ILLINOIS.

PLOPERTY: 7342 N. LLOKOVR

Chrocky, il., 60626 LOT 1 IN BLOCK 2 IN FORMY'S ADDITION TO ROBERS PARK BEING A SUBULVISION OF BLOCKS 3 AND 4 ALL IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS. PIN # 11-30-419-026-0000

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