## UNOFFICIAL COPY,

91105274

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## ASSIGNMENT OF MORTGAGE - ILLINOIS

Pool No. 292700 Loan No. 705331

KNOW ALL MEN BY THESE PRESENTS, that the SOUTHEAST MORTGAGE COMPANY, a corporation of Florida, the party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS AND other valuable consideration paid to it by SEARS MORTGAGE CORPORATION, the party of the second part, the second part that certain mortgage executed by Terry Niego Patricia Niego

to SOUTHEAST MORTGAGE COMPANY which mortgage was recorded in the office of the Recorder of Deeds of County, Illinois, as Document Number 1509/500 together with the principal note therein described and the morey due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.

DATED: August 16, 1990

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SOUTHBAST HOUTE TO THE ANY

Travice President

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Attesi

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STATE OF FLORIDA )
COUNTY OF DADE ) SS

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a Notary Public in and for said County and State, do hereby certify that the above-named officers of SOUTHEAST MORTGAGE COMPANY are personally known to me to be the same persons whose names are subscribed to the foregoing instrument is such officers and to be such officers, appeared before me this day in person and being duly sworn, and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instrument as the fee and voluntary act of said SOUTHEAST MORTGAGE COMPANY, and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and a Notarial Seal on August 16, 1990.

RETURN TO

Prepared by Reed Kosel SOUTHEAST MORTGAGE COMPANY 2500 N.W. 79th Avenue Miami, Florida 33122 LD019 004 130

Notary Public, State of Florida at Large My commission expires:

> HOTARY PUBLIC STATE OF FLORIDA MY COPPUSSION END. JULY 25,1902 BONDED THRU BENERAL IND. UND.

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LOT 3), IN MARIAN ADDITION TO PRINCE BUILDERS SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRENCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT YAX NO. 19-22-125-036

6651 S KILBOURN AVE, CHICAGO, IL 60629

AX NO. 19-22-16-1000 IL 60624