RELEASE OF MORTGAGE VICENIA OFFICIAL COPY 991196905 ML 1080

FINANCIAL FED	ERAL SAVINGS BA	NK OF	OLYMPIA	FIELD
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		OF AMERICA, for and in consideration	
		the receipt whereof is hereby confessed,	
does hereby Remise, Convey, F	Release and Quit-Claim unto		
SCOTT A. BOLDB, A BACHLE			
of the County of COOK	and State of Illinois, all the rig	ht, title, interest, claim or demand whatso-	
· · · · · · · · · · · · · · · · ·		deed bearing date the <u>8TH</u> day of	
	, A.D. 19 86 , and recorded in the		
in the state of Illinois, as Docum	nent No. <u>86307277</u>	ANTIVARRED REPORT AND	
		NAK XARXIX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
		MAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
premises therein described, sli	tuated in the County of COOK	and State of Illinois, as follows, to wit:	
THE NORTHEAST % OF SECTION	RLY FIELDS, BEING A SUBDIVIS ON 19, TOWNSHIP 37 NORTH, RA IN COOK COUNTY, ILLINOIS.*	NGE 13, EAST OF THE	
Cy.	01400000	DEFT-01 RECORDING	
	91109905	T#7777 TBHN 9181 03/08/91 15	
PIN: 24-19-211-005-0000			
111. 24-13-211-003-0000		and summer indentity	
		NACE	
CKA: 11110 SO. NORMANDY	, WORTH, II. 60482	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	0/	, co. +	
	7	V.J.	
	. (	100	
THE STATE OF THE S	IS BANK has assessed the agreement	ite seal to be affixed, and to be signed	
FINANCIAL FEDERAL SAVING		VICE	
	President, and attested by its		
		1 NO'LEMBER A.D. 19 90	
	Musa		
		ASST. VICE PRESIDENT, SEXXXXXX	
	Attest:	ASSI. VICE PRESIDENT, SOCRETARY	
STATE OF ILLINOIS }			
COUNTY OF COOK		11:10	
<b>3</b> ,		a Notary Public in and for said County	
		1EYERS personall, k, own to me to be	
		IK, and SHARON WEBSTER., personally known	
to me to be the ASSI. VICE PRES	TINE IN THE STATE OF THE STATE	ation whose names are subscribed to the foregoing as such President	
instrument, appeared before me this day	n person and severally acknowledged that ASST VICE PRESIDENT XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	they signed and delivered the said instrument of	
		ASST VICE PRESIDENT SAKYAWA of said	
rhis document prepared by: (RISTY SIMENSON		seal of said corporation to be affixed thereto	
INANCIAL FEDERAL SAVINGS BANK	pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.		
1401 N. LARKIN AVE. JOLIET, IL. 60435			
002121, 12. 00400	GIVEN under my hand and notari	al seat, thisday.	
"OFFICIAL SEAL"	NOVEMBER	, A.D. 19 <u>90</u>	
Mary & Corn	* me	ely Cana	
Notary Public, State of Illinois My Commission Expres 12/19/9:	, į	NOTARY PUBLIC	
Cxpres 12/19/9	1		
		OOK COUNTY IS INOIS	
THIS RELEASE DEED SHOULI	D BE RECORDED INU	00K COUNTY, ILLINOIS.	

(15-00 8-00 **95**  SECONO COPY

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ase of Mortgage by corporation

Property of Cook County Clerk's Office

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