"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH

RELEASE DEED	OFFICE T	HE MORTGAGE OR DEED OF
necease plea	91100000	TRUST WAS FILED."
	3 1.2000000	
Loan No. <u>5001040142</u>		the above space for recorder's use only
*FORMERLY KNOWN AS STANDAR	D FEDERAL SAVINGS A	AND LOAN ASSOCIATION OF CHICAGO
KNOW ALL MEN BY THESE PRESE! of the United States, in consideration acknowledged, dres hereby release,	of one dollar, and other go	ERAL BANK for savings, A corporation existing under the laws od and valuable considerations, the receipt whereof is hereby
Daniel J Mc Millan, A Bachelor and Deborah A Kuprewicz, A Spinster		
	mand whatsoever it may hav look County, in t	re aquired in, through or by a certain Mortgage Deed, recorded he State of Illinois, as Document Number 88396009
and Assignment of Rents, record 20	in the Recorder's Office of	County, in the State of Illinois, as
Document Number , to the premises therein described situated in the County of Cook , State of Illinois, as follows, to-wit:		
	i C	G. A. G. A. Brank Overstan
Lot 98 in Ashton Park, being a subdivision of part of the South East Quarter of the North East Quarter of Section 22 and part of the South West Quarter of the North West Quarter of Section 23, all in Township 41 North, Range 10 East of the Third Principal Meridian in Cook County, Illinois.		
	· C	1#1771 THEN 9161 03/08 91 19 53 #1560 # G = #9110490
Pin#07-23-106-018-000		Tene Taller meromana
eKA - 139 Chats	worm Kircle, e	Bornmburg, Iz
IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for servings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 3rd day of Dec A.D. 19 90		
		STANDARD FEDERAL BANK for savings
(SEAL)	BY:	ASSI VICE PTO ANTI
	Attest: _	ALM Secretary
STATE OF ILLINOIS) COUNTY OF COOK) SS.		
names are subscribed to the foregoing inst BANK for savings and THAT THEY appear the said instrument in writing as duly aut	trument are personally known tred before me this day in pe horized officers of said corporate by the Board of Directors of	the aforesaid. DO HEREBY CERTIFY THAT: the persons whose in to me to be duly authorized officers of the STALLDARD FEDERAL inson and severally acknowledged that they signed and delivered oration and caused the corporate seal of said corporation to be said Corporation as their free and voluntary act, and as the free process therein set forth.
GIVEN under my hand and notarial seal,		1/2/2/
OFFICIA	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
ROSE K	RUSKI -	Motary Public
Notary Public, St My Commission Ex	pires 11-05-91	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
•	ecorder's Box No	139 Chatsworth Circle
	<u></u>	Schaumburg 11 60194
RETURN TO B	OX 14.	THIS INSTRUMENT WAS PREPARED BY

Janet Mudgett 4192 S. Archer Avenue Chicago, Illinois 60632-1890

UNOFFICIAL GOPY

Property of Cook County Clerk's Office