

UNOFFICIAL COPY
Full Satisfaction 91106916
And Release of Mortgage

RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR
SUMMIT FIRST SAVINGS AND LOAN ASSOCIATION, F.A.
a corporation existing under the laws of the United States of America

Loan No. 497-81-04

91106916

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ALLEN JACKSON & MARCIA JACKSON (J)

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

7TH day of NOVEMBER, A.D. 19 89, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 90031983, and a certain Assignment

of Mortgage dated the 7TH day of NOVEMBER, 1989, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 90031984, to the premises therein described, as follows, to-wit:

THE S 1/2 OF LOT 14 AND LOT 15 (EXCEPT THE W 40 FEET ON THE LINE BY ON THE S LINE) IN BLOCK 13 IN VINCENNES ROAD ADDITION BEING A SUBDIVISION OF THE W 1/2 OF THE SE 1/4 OF THAT PART E OF THE DUMMY TRACK OF THE E 1/3 OF THE SE 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 25-19-414-041

COMMONLY KNOWN AS: 11868 SOUTH WATKINS, CHICAGO, ILLINOIS 60643

COOK COUNTY RECORDER
#1567 # C * 91-106916
AUG 21 1989 15 04 00
COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

17TH day of AUGUST

A.D., 19 90

91106916

ATTEST:

Rita Hodges
Rita Hodges, Assistant Secretary

By Van B. Jorstad
Van B. Jorstad, Managing Agent

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, _____ the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VAN B. JORSTAD

personally known to me to be the Managing Agent of Resolution Trust Corporation As Conservator For Summit First Savings And Loan Association, F.A. a corporation, and Rita Hodges personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17TH day of AUGUST, A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY:
Resolution Trust Corporation As Conservator For
Summit First Savings And Loan Association, F.A.
7447 West 63rd Street
Summit, Illinois 60501

[Signature]
Notary Public

OFFICIAL SEAL
MORTON M. JACOBS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/3/92

Rita Hodges

Return To
Box 14

90-1709

COOK

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Property of Cook County Clerk's Office

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