

UNOFFICIAL COPY

MORTGAGE NO. 285C78-9
COUNTY OF COOK

91106930

90-5151
BOOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY JOHN T BABIKIAN & TAMMY J BABIKIAN, TO AND IN FAVOR OF MIDWEST FUNDING CORPORATION, THE AMOUNT OF \$48,500, DATED 04/20/87, RECORDED 05/05/87, AS DOCUMENT NUMBER #7239332, IN BOOK _____ PAGE _____ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

BEING KNOWN AS 1336 KINGSBURY DRIVE, #3, HANOVER PARK, ILLINOIS. PIN #07-03-300-008-1036.

91106930

ASSIGNMENT OF MORTGAGE FROM MIDWEST FUNDING CORPORATION TO LYONS MORTGAGE CORP. RECORDED MAY 5, 1987, DOC #87239333.

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORPORATION TO CHASE HOME MORTGAGE CORPORATION, RECORDED NOVEMBER 16, 1989, DOCUMENT NO. 88-529842.

RECORDED
1990 DEC 21 10 01 00
\$17.00
REC # 91-106930
COOK COUNTY RECORDER

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF DECEMBER 21, 1990, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: Barbara Young
BARBARA YOUNG
VICE PRESIDENT

ATTEST: Anna M Jackson
ANNA M JACKSON
ASSISTANT SECRETARY

STATE OF FLORIDA }
COUNTY OF HILLSBOROUGH }

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY BARBARA YOUNG AND ANNA M JACKSON WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREELY AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS AND THAT THE CORPORATE SEAL AFFIXED THEREON IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 21ST DAY OF DECEMBER 1990.

Neida Melendez
NOTARY SEAL

PREPARED BY: NEIDA MELENCEZ
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: NOV. 1, 1992.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Return To Box 14

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THE UNDERSIGNED

PARCEL 1: UNIT 3 BUILDING 44 TOGETHER WITH AN UNDIVIDED .02732 PERCENT INTEREST IN THE COMMON ELEMENTS IN LAKESIDE NUMBER 2 CO-OWNERSHIP AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22217183 IN SECTION 30, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR EGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 22217184, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

08690116

NOTICE TO THE PUBLIC