

UNOFFICIAL COPY
Partial Satisfaction 6 2 5 0
And Release of Mortgage

BANK OF CHICAGO/GARFIELD RIDGE

Loan No. **91106250**

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the sum of Ten and No/100-----

Dollars (\$ 10.00

AND QUIT CLAIM UNTO Bank of Chicago/Garfield Ridge, as Trustee under Trust Agreement dated 11-21-90 and known as Trust No. 90-11-10, Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

3rd day of December A.D. 19 90, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page 3rd day of December 19 90, as document No. 91-038557, and a certain Assignment of Rents dated the 3rd day of December 19 90, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page 3rd day of December 19 90, as document No. 91038558, to a portion of the premises therein described as follows, to wit:

Unit 2005 together with its undivided percentage interest in the common elements in Waterbury of Crestwood Condominium as delineated and defined in the Declaration recorded as Document Number 25298697, in the Southwest 1/4 of Section 4, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

91106250

PLN: 28-04-301-019-1119

Street Address: #2005, 5346 Waterbury Court, Crestwood, IL 60445

situate in the Village of Crestwood, County of Cook, State of Illinois, together with all the appurtenances and privileges thereto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Secretary, this

8th day of February A.D. 1991
ATTEST: **BANK OF CHICAGO/GARFIELD RIDGE**

June A. Novotny
June A. Novotny Assistant Secretary

Terrence Superczynski
BY Terrence Superczynski Senior Vice President

STATE OF Illinois

COUNTY OF Cook

The undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Terrence Superczynski personally known to me to be the Senior Vice President of

BANK OF CHICAGO/GARFIELD RIDGE

a corporation, and June A. Novotny personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 8th day of February A.D. 19 91

OFFICIAL SEAL
TRACY ANN ZOOK
NOTARY PUBLIC
ILLINOIS

Tracy Ann Zook
Notary Public

THIS INSTRUMENT WAS PREPARED BY

T. ZOOK
BANK OF CHICAGO/GARFIELD RIDGE
6353 W. Fifty-fifth Street
Chicago, Illinois 60638

DAVID COHEN
14300 S RAVINIA
OAKLAND PARK ILL 60462
SEP-90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.