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PEPT-01 RECORDING \$19.00 T#8686 FRAN 0723 93/08/91 13-58 00 #4946 # H ·×·--91 --106322

COOK COUNTY RECORDER

Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Send any notices to Assignes (Grantee). See " " below.

## Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

INDEPENDENCE ONE MORTGAGE CORPORATION, a Michigan Corporation (FKA MNC Mortgar a Co., fka MNC National Mortgage Corporation.) whose address is 300 Galleria Officenter, Southfield, MI 48034 by these presents do as convey, grant, bargain, sell, assign, transfer and set over to

CITICORP MORTGAGE INC. a corporation organized and existing under the laws of the State of Delaware, 670 Mason Ridge Center Orive, St. Louis, MO 63141 (Grantee)

those mortgages which encumber the real property described therein, and are described in EXHIBIT "A". which is attached hereto and mede part hereof, together with the certain notes described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the Sati of IL, county of Cook

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IN WITNESS WHEREOF, the undersigned corporation and caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1991

INDEPENDENCE ONE MORTGAGE CORPORATION

Steven Pefferle

Vice President

Jeanette

OHNA CIENT

State of California County of Santa Clara
On March 1, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of INDEPENDENCE ONE MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of INDEPENDENCE ONE MORTGAGE CORPORATION.

Bowlin Public: Lisa

CFFICIAL SEAL 

Prepared by: Richard Stone Peelle Management Corporation

P.O. Box 1710, Campbell, CA 95009-1710 (408)866-6868 Pool: 00069294CL STCO: 12-031 IL Cook 8352-0 chase.cf 90022 1 058 022741-0217

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Pool: 00069294CL State-County: 12-031 IL Cook Prepared by: Peelle Management Corporation

Document#: 022741-0217

## Exhibit "A" to Assignment

Assignor: Independence One Mortgage Corporation

Assignee: Citicorp Mortgage Inc.

Original Mortgagors / Recording references:

IOMC#: 1629760 pmc:13195

Michael Jackson

Recorded on 11/23/88 Instrument: 88540207

\* 29-17-418-021 Tax ID -----#: 29-17-418-020, \* Property: 15802 Woodbridge, Harvey, II

LOT 1, 2 AND 3 IN BLOCK 118 IN HARVEY'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 17. TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, IN

COOK COUNTY, ILLINOIS.

IOMC#:1630253 pmc:13198

Kevin M. Kinahan, Sandra L. Kinahan Recorded on 11/37/88 Instrument: 88549420 Tax ID ----#. 28-50-210-039-0000

Property: 6542 W Ping Point Dr. Tinley Park, II

LOT 30 IN BLOCK 10 IN PARKSIDE, BEING A SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT THE SOUTH 330 FEET OF THE WEST

330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY.

ILLINOIS.

IOMC#: 1630296

pmc: 13205

Eleanor Littles

Recorded on 11/30/88 Instrument: 45549692

Tax ID ----#: 29-05-406-014-0000 Property: 14327 Emerald Avenue, Riversida, ()

LOT 25 IN BLOCK 12 IN IVANHOE, BEING BRUNIGAR BROTHERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10MC#: 3202534

pmc: 12305

Peter J. Elbe

Recorded on 12/14/88 Instrument: 88576684 Tax ID -----#: 07-27-103-011 Property: 609 Russet Court, Schaumburg, II

LOT 15011 IN WEATHERSFIELD UNIT 15, BEING A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF DED CARYS OFFICE THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RI CORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IL.

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