## UNOFFICIAL COPY 3 3

91106333

DEPT-01 RECORDING \$20 00 1#8888 1744 0974 03708/91 19 01 00 44957 # 14 \* - 91 - 106333 COOK COUNTY PECONDER

Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009~1710

Send any notices to Assignee (Grantee). See " " below.

## Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

INDEPENDENCE ON MORTGAGE CORPORATION, a Michigan Corporation (FKA MNC Mortgage Co., fka MNC National Mortgage Corporation.) whose address is 30° Galleria Officenter, Southfield, MI 48034 Grantor by these presents copy convey, grant, bargain, sell, assign, transfer and set over to

CITICORP MORTGAGE in J., a corporation organized and existing under the laws of the State of Delaware, 670 Mason Ridge Center Crive, St. Louis, MO 63141 (Grantee)

those mortgages which encurabe, the real property described therein, and are described in EXHIBIT "A", which is attached hereto and made part hereof, together with the certain notes described therein with all interest, all liens, and any rights due or to become due thereon

Said mortgages are recorded in the State of IL, county of Cook

91106333

IN WITNESS WHEREOF, the undersigned corporation ins caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1991 INDEPENDENCE ONE MORTGAGE CORPORATION

Vice President

OUNT CLOUR

State of California

Country of Santa Clara
On March 1, 1991, before me, the undersigned, a Notary Public for said Country and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of INDEPENDENCE ONE MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of INDEPENDENCE ONE MORTGAGE CORPORATION.

Bowlin Public: Lisa

CFFICIAL SEAL LISA L. BOWLIN
TTARY PUBLIC CALIFORNIA
Figure in Santa Usica County
of coston Express Jan 30, 1995

Prepared by: Richard Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710 (408)866-6868 Pool: 00078826CL STCO: 12-031 IL Cook Pool: 00078826CL STC0: 12-031 IL Cook 8352-0 chase.cf 90022 1 058 022741-0228

4/CHIG

91106333

JOFFICIAL COPY 3 Page 2

State-County 12-031 IL Cook Prepared by: Peelle Management Corporation

## Exhibit "A" to Assignment

Assignee: Citicorp Mortgage Inc. Assignor: Independence One Mortgage Corporation

Original Mortgagors / Recording references:

10MC#:0087319

Document#: 022741-0228

pmc: 14620

John W. Marbes, Susan L. Marbes Recorded on 06/05/89 Instrument: 89252195

Pool: 00078826CL

Tax ID ----#: 19-06-324-026 Property: 4622 S Wisconsin Ave, Forest View, II

LOT 8 (EXCEPT THE SOUTH 50 FEET THEREOF) IN BLOCK 13 IN WALTER G. MCINTOSH'S FOREST VIEW GARDENS BEING A SUBDIVISION OF BLOCKS 14, 15, 20, 21, 22, 23 AND 28 IN CIRCUIT COURT PARTITION OF PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED JUNE 7, 1922, AS

DOCUMENT NUMBER 7532229, IN COOK COUNTY, ILLINOIS.

ighc#:0088137

pmc: 14630

Jaime D. Soliven, Julieta C. Soliven Recorded on 06/21/8: Instrument: 89286297 Tax ID -----#: 13-19-120-039-0000 Property: 3704 N Nordice Chicago, II

THE NORTH 30 FEET OF THE SOUTH 50 FEET OF LOT 5 IN BLOCK 7 IN W.F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIA! 'IN COOK COUNTY, ILLINOIS.

10MC#:0088188

pmc: 14638

Yvonne Rosati

Recorded on 06/15/89 Instrument 59270956

Tax ID ----#: 14-17-205-046-1009 Property: 810 Lakeside Street, Chicago

UNIT 106 IN LAKESIDE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 134 FEET OF LOT 20 (EXCEPT NORTH 13.5 FEET (HE) EOF) IN HERDIEN, HOFFLUND AND CARSON'S SUBDIVISION OF THE SOUTH 6 ACRES OF THE NORTH 10 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10MC#:1525743 pmc:14744

Efrain Ruiz, Josefina Ruiz

Recorded on 07/12/89 Instrument: 89316974 Tax ID ----#: 13-32-205-044

Property: 2300 N Major Avenue, Chicago, II

LOT 29 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 2 IN GRAND AVENUE SUBDIVISION, BEING A SUBDIVISION, OF BLOCKS 2,3 AND 4 IN COMMISSIONER'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NO. 07. OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY. ILLINOIS. · C/0/4/5

91106333