UNOFFICIAL COPY.

91106346

DEPT-01 RECORDING

\$27 66

Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

7#8888 | TRAN 9975 03/08/91 14 05:00

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

INDEPENDENCE ON MORTGAGE CORPORATION, a Michigan Corporation (FKA MNC Mortg ga Co., fka MNC National Mortgage Corporation.) whose address is 300 Galleria Officenter, Southfield, MI 48034 by these presents dues convey, grant, bargain, sell, assign, transfer and set over to:

CITICORP MORTGAGE IN(7,7) corporation organized and existing under the laws of the State of Delaware, 670 Mason Ridge Center City e, St. Louis, MO 63141 (Grantee)

those mortgages which encurroe: the real property described therein, and are described in EXHIBIT "A", which is attached hereto and milde part hereof, together with the certain notes described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, county of Cook

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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1991 INDEPENDENCE ONE MORTGAGE CORPORATION

Vice President

OUNT CLON

State of California

County of Santa Clara On March 1, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of INDEPENDENCE ONE MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of INDEPENDENCE ONE MORTGAGE CORPORATION.

Lisa L. Bowlin

CFFICIAL SEAL LISA L. BOWLIN
ARY PUBLIC CALIFORNIA
Principle Santa Clara County
mission Express Jan 30, 1995

Prepared by: Richard Stone Peelle Management Corporation P.O. Box 1710. Campbell, CA 95009-1710 (408)866-6868 Pool: 00098007CL STCO: 12-031 IL Cook B352-0 chase.cf 90022 1 058 022741-0246

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State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation

Exhibit "A" to Assignment

Assignee: Citicorp Mortgage Inc. Assignor: Independence One Mortgage Corporation

Original Mortgagors / Recording references:

Lestine Byars

Recorded on 05/17/90 Instrument: 90231335

Tax ID ----#: 20-25-310-013 Property: 7606 S Ridgeland, Chicago, II

LOT 4 AND LOT 3 (EXCEPT THE NORTH 4 FEET THEREOF) IN BLOCK 11 JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

Pool: 00098007CL

IOMC#: 3419878 pmc: 15870

pmc: 15779

Document#: 022741-0246

10MC#: 2960826

Jeffery Ricardo, Willie Mae Edwards Ricardo
Recorded on 06/07/91 Instrument: 90268732
Tax ID ----#: 19:36-213-013-0000
Property: 8039 S Mapi-wood Ave, Chicago, II
LOT 26 IN BLOCK 6 IN THE FIRST ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

> 10MC#: 3420922 pmc: 15889

> > 91106346

Christos J. Manolitsis Recorded on 06/06/90 Instrument: 9/264997 (*) 28-04-400-040-1033, 1010
Tax ID -----#: (*)
Property: 13933 S Laramie #210, Cresty ocd #

UNITS 210 AND 233G TOGETHER WITH ITS UNJIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN APPLEGATE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION, RECORDED AS DOCUMENT NUMBER 25499712, IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10MC#: 3421503 pmc: 15914

Kenneth P. Alexa Recorded on 06/05/90 instrument: 90262529 Tax ID ----#: 24~13-109-005, 006 Property: 10511 S Troy Street, Chicago, II

LOTS 525 AND 526 IN FRANK DE LUGACH'S KEDZIE BEVERLY HILLS SUBDIVISION, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RAN & 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY LINE OF GRAND TRUNK RAILWAY, IN COOK COUNTY, ILLINOIS.

IOMC#:3421813 pmc:15947

Barbara M. Janczak, Maryann Janczak Recorded on 06/06/90 Instrument: 90264537 Tax ID -----#: 03-16-102-029

Property: 2438 N Forest Lane, Arlington Heights, II
LOT 462 IN IVY HILL SUBDIVISION, UNIT NUMBER 9, BEING A SUBDIVISION OF PART CT THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERICIA N COOK COUNTY, ILLINOIS.

10MC#: 3424987 pmc: 15004

Michael P. Meehan, Amy E. Meehan Recorded on 05/22/90 Instrument: 90238035 Tax ID -----#: 02-13-405-037 Property: 1462 Gloria Drive, Palatine, II

LOT 38 IN BLOCK 11 IN WINSTON PARK NORTHWEST UNIT NUMBER 1 BEING A SUBDIVISION IN THE SOUTHWAST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREO, F. CORDED IN THE

RECORDER'S OFFICE ON JULY 30, 1957. AS DOCUMENT 16972096 IN COOK COUNTY, ILLINOIS.

10MC#: 3426211

pmc: 15083

Socrates Cardeno, Ella F. Cardeno Recorded on 06/04/90 Instrument: 90259513 Tax ID ----#: 13-12-312-006 Property: 4850 N Troy Street, Chicago, II

LOT 23 IN THOMASSON'S RAVENSWOOD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF BLOCKS 20 AND 29 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12.

TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

IOMC#:3448878 pmc: 15258

Dale R. Wagener Recorded on 06/11/90 Instrument: 90272437 Tax (D ----#: 16-19-306-024-0000 Property: 1628 S Grove Avenue, Berwyn, II

LOT 3 IN BLOCK 2 IN THE FIRST ADDITION TO W.G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH WEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO OF BLOCKS 78, 79, AND 80 IN THE SUBDIVISION OF SECTION 19 9EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.