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DEFT-01 RECORDING \$27 DO T#8868 TRAN 6724 03/08/91 14:11:00

Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

91106364

Send any notices to Assignee (Grantee). See " " below.

## Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

INDEPENDENCE ON MORTGAGE CORPORATION, a Michigan Corporation (FKA MNC Mortgage Co., fka MNC National Mortgage Corporation.) whose address is 500 Galleria Officenter, Southfield, MI 48034 by these presents dues convey, grant, bargain, sell, assign, transfer and set over to:

Grantor

CITICORP MORTGAGE in C., a corporation organized and existing under the laws of the State of Delaware, 670 Mason Ridge Center Drive, St. Louis, MO 63141 (Grantee)

those mortgages which encurses the real property described therein, and are described in EXHIBIT "A", which is attached hereto and made part hereof, together with the certain notes described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, county of Cook

91106364

IN WITNESS WHEREOF, the undersigned corporation to caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1991 INDEPENDENCE ONE MORTGAGE CORPORATION

Vice President

Jeanette

OUNT CLOTH

State of California

County of Santa Clara
On March 1, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of INDEPENDENCE ONE MORTGAGE CORPORATION, and that he

executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

INDEPENDENCE ONE MORTGAGE CORPORATION.

CIFICIAL SEAL CIFICIAL SEAL LISA L. BOWLIN LARY FUBLIC CALIF CRIMA LISTER O SALTA CHIRA COUNTY OF SISTER EXPENSE JAN 36, 1995

Prepared by: Richard Stone Peelle Management Corporation

P.O. Box 1710, Campbell, CA 95009-1710 (408)866-6868 Pool: 00102009CL STCO: 12-031 IL Cook B352-0 chase.cf 90022 1 058 022741-0259

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Pool: 00102009CL State-County: 12-031 IL Cook PFICIAL COPY Page: 4

Prepared by: Peelle Management Corporation

Document#: 022741~0259

## Exhibit "A" to Assignment

Assignor: Independence One Mortgage Corporation Assignee: Citicorp Mortgage Inc. Original Mortgagors / Recording references: pmc: 16815 IOMC#:3415147 Curtis A. Schroeder Recorded on 06/27/90 Instrument: 90306332 Tax ID ----#: 13-26-217-006 Property: 2937 N Kimball Avenue, Chicago, II LOT 83 (EXCEPT THAT PART THEREOF CONVEYED TO CITY OF CHICAGO BY DEED DATED JANUARY 8, 1929 AND RECORDED JANUARY 23, 1929 AS DOCUMENT 10265119) IN BLOCK 6 IN WISNER'S DUBDIVISION OF LOTS 8, 9, 11 AND 12 IN BRAND'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY IOMC#:3425746 pmc: 16825 Raymond G. Krass, Melissa E. Krass Recorded on 06/14//0 Instrument: 90282939 Tax ID -----#: 24-02-419-012 Property: 9335 S Trumbull Avenue, Evergreen Park, II LOT 35 AND THE NORTH 10 FEET OF LOT 34 IN BLOCK 21 IN B.F. JACOBS EVERGREEN PARK SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 3/ NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. pmc: 16847 10MC#: 3430235 Christine J. Oziadosz. Recorded on 06/20/90 Instrument: 90291722 Tax ID -----#: 02-01-100-015-12/F Property: 818 Carriage Lane, Palatine, II UNIT NUMBER 1740-8 IN KINGSBROOKE OF PLATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION ONE, TOWNFAIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT A: TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25234962 TOGETHER WITH ITS UNDIVIDED PERCELITAGE INTEREST IN THE COMMON ELEMENTS. 10MC#:3441679 pmc:17167 Andrzej W. Juszczyk, Margaret T. Juszczyk Recorded on 07/02/90 Instrument: 90315687 Tax ID -----#: 16-19-413-009 Property: 1825 S Scoville Avenue, Berwyn, II LOT 33 IN BLOCK 14 IN WALTER G. MCINTOSH'S METROPOLITAN TLEVATED SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP RECORDED DECEMPER 12, 1922 AS DOCUMENT NUMBER 7745156, IN COOK COUNTY, ILLINOIS, pmc:17189 10MC#: 3442454 Allan J. Pohla, Carol Chiriboga Recorded on 06/29/90 Instrument: 90314555 12-23-219-055 Tax ID ----#: 12-23-219-029, \* Property: 3734 N Pioneer Avenue, Chicago, II LOT 9 AND 10 (EXCEPT THE SOUTH 22 1/2 FFET) IN BLOCK 9 IN FEUERBORN AND KLODE'S INVINGRADO OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OMC#: 3488055 pmc: 16881 Allan D. Evett, Norma R. Evett, Albert O. Evett, \* Recorded on 06/22/90 Instrument: 90299811 Tax ID -----#: 13-19-323-008-000 Property: 3341 N Newland, Chicago, II

LOT 8 (EXCEPT THE NORTH 2 1/2 FEET THEREOF) AND THE NORTH HALF OF LOT 9 IN BLOCK 1 IN EMMA E. N'RISON'S SUBDIVISION

OF THE EAST 328.3 FEET OF THE SOUTH HALF OF THE WEST 10 CHAINS OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SEC-TION 19. TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 10MC#: 3499243 pmc:16920 John J. Poe. June M. Poe Recorded on 07/16/90 Instrument: 90338747 Rerecorded on 09/11/90 RE-RECORDED INSTRUMENT: 90442414 Tax ID ----#: 06-26-223-013-0000 Property: 611 Wicker Ave, Streamwood, II LOT 3560 IN WOODLAND HEIGHTS UNIT 8, BEING A SUBDIVISION IN SECTIONS 25 AND 26, TOWNSHP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IOMC#:7029527 pmc:16995 Robert A. Eschenbrenner, Adrienne R. Wasserman Recorded on 06/05/90 Instrument: 90261004 Tax ID ----#: 06-25-115-001 Property: 100 Southwood Crcl, Streamwood, II LOT 137 IN MEADOWS SOUTH PHASE II SUBDIVISION, BEING THAT PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1988 AS DOCUMENT 88463404. IN COOK COUNTY, ILLINOIS.

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State-County: 12-031 IL. Cook Prepared by: Peelle Management Corporation

Document#: 022741-0259

## Exhibit "A" to Assignment

Assignor: Independence One Mortgage Corporation Assignee: Citicorp Mortgage Inc.

Original Mortgagors / Recording references:

10MC#:7233361 pmc:17015

Dennis J. Chambers

Pool: 00102009CL

Recorded on 06/26/90 instrument: 90305821
Tax ID -----#: 20-07-208-026
Property: 4824 S Winchester Ave, Chicago. II
LOT 11 IN BLOCK 23 IN THE CHICAGO UNIVERSITY SUBDIVISION. IN THE NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office 91106364