CONTRACT/POOL #

COMMITMENT #

LOAN NO.

00068451 (0056)

WHEN RECORDED, MAIL TO

ASTOR MORTGAGE CORPORATION OF ILLINOIS 1059 NORTH SALEM DRIVE

SCHAUMBURG, ILLINOIS 60194

A. T. G. F. BOX 370

DEFT-01 RELOPDING \$13.0 T44444 TRAN 1694 03/11/91 09:31:00 \$1332 \$ 13 \*-91-107885

COOK COUNTY RECORDER

### ASSIGNMENT OF MOR"GAGE OR DEED OF TRUST

THAT WHEREAS KNOW ALL MEN BY THESE PRESENTS:

ASTOR MORTGAGE CORPORATION OF ILLINOIS 1059 NORTH SALEM DRIVE SCHAUMBURG, ILLINOIS 60194

. herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration

dollars, receipt of which is here'y confessed and acknowledged from WESTAMER ICA MORTGAGE COMPANY 14707 EAST SIXOND AVENUE AURORA, CU SIGNI

hereinafter referred to as ASSIGNEE, does by these presents grant, barge n, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to thet certain Mortage or Diver of Trust beging date of FEBRUARY 27, 1991 interest in and to that certain Mortgage or Difer of Trust bearing date of

made and executed by

KENNETH A. HA KEVIN L. HAAS LEE H. NAGAI

91107884

which said Mortgage or Deed of Trust was recorded on

in Book No

ILLINOIS

at Page

in the office of the County Clerk and Recorder of

as Reception No.

COOK

91

. 19

and which Mongage or Daed of Trust covers properly described as: Per legal description, Exhibit A, attached herewith County

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS:

1470 INDIAN HILL AVENUE HANOVER PARK , ILLINOIS 60103

LOAN AMOUNT:

\$106,395.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

Feb. IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 27th

OWLEDGEMENT

STATE OF

Illinois

COUNTY OF

Cook

Anthony S. DeRosa

On this appeared

and

February 27th day of

. 19

, before me, the undersigned Notary Public personally

who acknowledged himself/horself to be vice president

who acknowledged himself/herself to be

and such officers being authorized so to do, executed the corporation by him self/herself as such officers

IN WITNESS WHEREOF, I hereunto set my hand and official seal

"OFFICIAL 到在市 MARIANN KOSTAKEY CON NOTARY PUBLIC, STATE OF HUMOIS INY COMMISSION EXPIRES 2-5-94

Notary Address:

REQUESTED AND PREPARED BY West America Mtg., 17 W. 635 Butterfield, Oak Brook, IL

MR0050/7:88

ATTORNEY SERVICES #

### JNOFFICIAL COPY

a D.3 A 化分 XD图

28870110

338101885

Ox Cook Colling Clark's O

HE STUMBER REPORTER

# UNOFFICIAL, GQPY8 8 5

Stoponty Ox Co Fot 20 in Block 7 in Hanover Highlands a Subdivision of the outh 1/2 of the south west 1.

11 North, Range 10, East of the 1.
to the plat thereof recorded May 10, 150.
in Cook County, Illinois.

Permanent Real Estate Index Number: 07-31-308-(20)

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office