

UNOFFICIAL COPY
FIRST AMENDMENT TO DECLARATION OF COVENANTS,
CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE
KYLEMORE GREENS HOMEOWNERS ASSOCIATION

91107918

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THIS FIRST AMENDMENT TO DECLARATION is made and entered into this 31st day of January, 1991, by HARRIS TRUST AND SAVINGS BANK, not individually, but as Trustee under Agreement dated December 28, 1989 and known as Trust Number 94646 (hereinafter referred to as the "Declarant").

WITNESSETH:

WHEREAS, by a Declaration of Covenants, Conditions, Easements and Restrictions for the Kylemore Greens Homeowners Association dated the 8th day of August, 1990 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on the 16th day of August, 1990 as Document No. 90400310 (hereinafter referred to as the "Declaration"), certain real estate (hereinafter referred to as the "Real Estate"), which is legally described on Exhibit A which is attached hereto and made a part hereof, was submitted to the terms and conditions of the Declaration;

WHEREAS, a Plat of Subdivision for the Kylemore Greens Subdivision was recorded with the Office of the Recorder of Deeds of Cook County, Illinois on the 9th day of March, 1990, as Document No. 90107361 (hereinafter referred to as the "Plat of Subdivision") and corrected by Certificates of Correction recorded March 14, 1990 as Document No. 90113902 and June 13, 1990 as Document No. 90280431;

WHEREAS, the Plat of Subdivision was incorporated into the Declaration as Exhibit B attached thereto;

WHEREAS, a Resubdivision to the Plat of Subdivision has been recorded in the Office of the Recorder of Deeds of Cook County, Illinois on the 23rd day of January, 1991 as Document Number 91034312 relating to Lot 16 in Block 1, Lot 19 in Block 3, Lot 15 in Block 4 and Lot 44 in Block 2 in the Kylemore Greens Subdivision (hereinafter referred to as the "Plat of Resubdivision"), a copy of said Plat of Resubdivision is attached hereto and made a part hereof as Exhibit B;

WHEREAS, Article 12.5 of the Declaration reserves for the Declarant the right and power to record a Special Amendment to the Declaration at any time to amend the Declaration or any exhibit thereto. In addition, Article 12.5 of the Declaration provides that Declarant shall have the right to amend the Declaration for any purpose, provided said amendment will not materially impair the rights of the owners under the Declaration or materially increase the expenses to be borne by said Owners; and

WHEREAS, the Declarant desires to amend the Declaration pursuant to Article 12.5.

NOW, THEREFORE, the Declarant pursuant to the authority contained in Article 12.5 of the Declaration, and for the purposes set forth hereinabove, hereby declares that the Declaration be, and the same is hereby, amended as follows:

21⁰⁰ + [signature]

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1. Exhibit B of the Declaration is hereby amended and modified to include the Plat of Resubdivision attached hereto as Exhibit B.

2. Article 7 of the Declaration is hereby amended and modified by adding the following as Section (d):

d. Cul De Sac Areas and Islands. The Association shall maintain any and all Cul De Sac areas, if any, and Islands, if any, located upon Carlow Drive, Kylemore Drive, Waterford Court, Waterford Lane, Wexford Circle, Ardmore Court and Lismore Court.

3. Article 7 of the Declaration is hereby amended and modified by adding the following as Section (e):

e. Fence Along Wolf Road. The Association shall maintain that certain fence along the boundary line of the Property which is adjacent to Wolf Road, if any.

4. All other terms and conditions of the Declaration and the First Amendment to Declaration shall remain the same as if restated herein in their entirety.

IN WITNESS WHEREOF, HARRIS TRUST AND SAVINGS BANK, as Trustee as aforesaid has caused its name to be signed to these presents by its _____ as of the date and year first abovementioned.

HARRIS TRUST AND SAVINGS BANK, as Trustee aforesaid under Trust No. 94646 and not individually.

BY: _____
Its: _____ Vice President

ATTEST:

BY: _____
Its: _____ Assistant Secretary

THIS DOCUMENT WAS PREPARED BY:
Schain, Firsell & Burney, Ltd.
222 North LaSalle Street, Suite 1910
Chicago, Illinois 60602-1102
GLP/1ADECKYL.REM
Execution: 01/30/91 GLP

RETURN RECORDED DOCUMENTS TO:

Mary Juskiewicz-Smith
Kennedy Group Limited Partnership
3721 Ventura Drive, Suite 100
Arlington Heights, Illinois 60004
708/394-4800

P.I.N. 03-36-100-027

Exoneration provision restricting any liability of Harris Trust and Savings Bank, stamped on the reverse side hereof, is hereby expressly made a part hereof.

91107918

UNOFFICIAL COPY

It is expressly understood and agreed by and between the parties hereto, anything herein to the contrary notwithstanding, that each and all of the warranties, representations, covenants, indemnities, undertakings and agreements herein made on the part of the Harris Trust and Savings Bank while in form purporting to be the warranties, representations, covenants, indemnities, undertakings and agreements of said Harris Trust and Savings Bank are nevertheless each and every one of them made and intended not as personal warranties, representations, covenants, indemnities, undertakings and agreements by the Harris Trust and Savings Bank or for the purpose or with the intention of binding said Harris Trust and Savings Bank personally but are made and intended solely for the purpose of binding that portion of the trust property specifically described herein; and this instrument is executed and delivered by said Harris Trust and Savings Bank not in its own right, but solely in the exercise of the powers conferred upon it by virtue of the land trust agreement; and that no personal liability or personal responsibility is assumed by, nor shall at any time be asserted or enforceable against the Harris Trust and Savings Bank on account of this instrument or on account of any warranties, representations, indemnities, covenants, undertakings or agreements in this instrument contained, either expressed or implied; all such personal liability, if any, being expressly waived and released by the other parties to this instrument and by all persons claiming by, through, or under said parties. The parties to this instrument hereby acknowledge that under the terms of the land trust agreement the Harris Trust and Savings Bank has no obligations or duties in regard to the operation, management and control of the trust premises, nor does it have any possessory interest therein; and that said bank has no right to any of the rents, avails and proceeds from said trust premises. Notwithstanding anything in this instrument contained the Harris Trust and Savings Bank is not the agent for the Beneficiary of its trust and in the event of any conflict between the provisions of this exculpatory paragraph and the body of this instrument, the provisions of this paragraph shall control.

UNOFFICIAL COPY

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, MARIA S. RUVALCABA, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY THAT HERMAN A. KULE, personally known to me to be the ~~KENNETH L. KULE~~ of Harris Trust and Savings Bank and KENNETH L. KULE, personally known to me to be the Vice P. ASST Secretary of said Corporation, and personally known to be the same persons whose names appear before me this day in person and severally acknowledge as such Vice President and Assistant Secretary, they signed and delivered the said instrument pursuant to the authority given by the Board of Directors of said Corporation as their own free and voluntary act and as the free and voluntary act and deed of such Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of February A.D. 1991.

Maria S. Ruvalcaba
Notary Public

My Commission expires: _____



91107918

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EXHIBIT A

LEGAL DESCRIPTION

Lots 1 through 16 of Block 1, Lots 1 through 51 of Block 2, Lots 1 through 9 and 19 through 35 of Block 3, Lots 1 through 25 of Block 4 of Kylemore Greens Subdivision, being a Subdivision of Lot 2 in the Northwest Water Commission Resubdivision of the Northwest Water Commission Subdivision, Document Number 26578747 of part of the West half (1/2) of Section 38, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 03-36-100-027

Property of Cook County Clerk's Office

91107918

UNOFFICIAL COPY

9 1 1 ; 7 9 1 8

EXHIBIT B

PLAT OF RESUBDIVISION

RECORDED WITH THE RECORDER OF DEEDS
OF COOK COUNTY, ILLINOIS AS DOCUMENT
NUMBER: 91034312

GLP/1ADECKYL.REM
Draft #2: 01/30/91 GLP

Property of Cook County Clerk's Office

91107918

[illegible][illegible]

PUBLIC UTILITY AGREEMENTS RELIABLE. SHALL BE FOR THE USE OF MUNICIPAL WATER AND WATER LINES, OTHER DRAINAGE AND PUBLIC UTILITY LINES, LINES AND DOES NOT CABLE TELEVISION FRANCHISE IN THE CITY AND OTHER MUNICIPAL USES.

LEADS: 21982 SET AT LPT CLOSING

DECEMBER 1999

ENTIRETY BASEMENTS, OVERLAP BASEMENTS AND/OR BASEMENTS
BASEMENTS BETWEEN LOTS SHALL NOT BE ALTERED OR STRUCTURES
ERECTED UPON, WITHOUT PRIOR CONSENT FROM THE CITY OF NEW
YORK.

ALL PLANTED OR LANDSCAPED AREA IS THE PUBLIC RIGHT OF WAY
AND THE RESPONSIBILITY OF THE FRONTING PROPERTY OWNER.

Notes:

ALL COMMENTS IN THE ABOVE PERTAINING ONLY TO AN INVESTIGATION THAT WERE INDICATED BY SYMBOLS UNDER DIVISION NUMBERED MARCH 2, 1964 AS SUBJECTS TO BE OPENED AND REPORT FORWARDED BY THIS PLACE OF INVESTIGATION.

Chief Engineers - Land Surveyors

Paul A. Lyles & Associates

SHEET 1 OF 4

31107918

Year	Mean	SD	Median	Range	Percentiles
1960	100.0	10.0	100.0	80-120	100-120
1961	100.0	10.0	100.0	80-120	100-120
1962	100.0	10.0	100.0	80-120	100-120
1963	100.0	10.0	100.0	80-120	100-120
1964	100.0	10.0	100.0	80-120	100-120
1965	100.0	10.0	100.0	80-120	100-120
1966	100.0	10.0	100.0	80-120	100-120
1967	100.0	10.0	100.0	80-120	100-120
1968	100.0	10.0	100.0	80-120	100-120
1969	100.0	10.0	100.0	80-120	100-120
1970	100.0	10.0	100.0	80-120	100-120
1971	100.0	10.0	100.0	80-120	100-120
1972	100.0	10.0	100.0	80-120	100-120
1973	100.0	10.0	100.0	80-120	100-120
1974	100.0	10.0	100.0	80-120	100-120
1975	100.0	10.0	100.0	80-120	100-120
1976	100.0	10.0	100.0	80-120	100-120
1977	100.0	10.0	100.0	80-120	100-120
1978	100.0	10.0	100.0	80-120	100-120
1979	100.0	10.0	100.0	80-120	100-120
1980	100.0	10.0	100.0	80-120	100-120
1981	100.0	10.0	100.0	80-120	100-120
1982	100.0	10.0	100.0	80-120	100-120
1983	100.0	10.0	100.0	80-120	100-120
1984	100.0	10.0	100.0	80-120	100-120
1985	100.0	10.0	100.0	80-120	100-120
1986	100.0	10.0	100.0	80-120	100-120
1987	100.0	10.0	100.0	80-120	100-120
1988	100.0	10.0	100.0	80-120	100-120
1989	100.0	10.0	100.0	80-120	100-120
1990	100.0	10.0	100.0	80-120	100-120
1991	100.0	10.0	100.0	80-120	100-120
1992	100.0	10.0	100.0	80-120	100-120
1993	100.0	10.0	100.0	80-120	100-120
1994	100.0	10.0	100.0	80-120	100-120
1995	100.0	10.0	100.0	80-120	100-120
1996	100.0	10.0	100.0	80-120	100-120
1997	100.0	10.0	100.0	80-120	100-120
1998	100.0	10.0	100.0	80-120	100-120
1999	100.0	10.0	100.0	80-120	100-120
2000	100.0	10.0	100.0	80-120	100-120
2001	100.0	10.0	100.0	80-120	100-120
2002	100.0	10.0	100.0	80-120	100-120
2003	100.0	10.0	100.0	80-120	100-120
2004	100.0	10.0	100.0	80-120	100-120
2005	100.0	10.0	100.0	80-120	100-120
2006	100.0	10.0	100.0	80-120	100-120
2007	100.0	10.0	100.0	80-120	100-120
2008	100.0	10.0	100.0	80-120	100-120
2009	100.0	10.0	100.0	80-120	100-120
2010	100.0	10.0	100.0	80-120	100-120
2011	100.0	10.0	100.0	80-120	100-120
2012	100.0	10.0	100.0	80-120	100-120
2013	100.0	10.0	100.0	80-120	100-120
2014	100.0	10.0	100.0	80-120	100-120

DEADLY DANGER

RETENTION EASEMENTS, OVERFLOW EASEMENTS AND/OR DRAINAGE EASEMENTS BETWEEN LOTS SHALL NOT BE ALTERED OR STRUCTURES REMOVED UPON, WITHOUT PRIOR COMMENT FROM THE CITY OF BOZ PLAINS.

ALL PLANTED OR LANDSCAPED AREA IN THE PUBLIC RIGHT OF WAY
ARE THE RESPONSIBILITY OF THE PERTINENT PROPERTY OWNERS.

संख्या:

ALL BUILDINGS IN THE ABOVE DESCRIBED LOTS TO BE REORGANIZED
THAT WERE INDICATED BY FILIPINO GENERAL DIVISION RECORDS
MARCH 9, 1966 AS DOCUMENT NO. 00187801 ARE NOW REORGANIZED BY
THIS PLAN OF REORGANIZATION.

Civil Engineers • Land Surveyors

Paul A. Spies & Associates

SHEET 2 OF 4

91107918

EXHIBIT E

KENNEDY'S 1-800-

[illegible]

DATE	TIME	NAME	ROOM	STATUS
10/10/19	10:00	JOHN DOE	101	PRESENT
10/10/19	10:00	JANE SMITH	102	PRESENT
10/10/19	10:00	BOB JONES	103	PRESENT
10/10/19	10:00	ALICE BROWN	104	PRESENT
10/10/19	10:00	CHARLIE WHITE	105	PRESENT
10/10/19	10:00	DAVID GREEN	106	PRESENT
10/10/19	10:00	EVE BLACK	107	PRESENT
10/10/19	10:00	FRANK GRAY	108	PRESENT
10/10/19	10:00	GRACE HARRIS	109	PRESENT
10/10/19	10:00	HELEN KIM	110	PRESENT
10/10/19	10:00	IRVING LEE	111	PRESENT
10/10/19	10:00	JACK MANN	112	PRESENT
10/10/19	10:00	JILL PETERSON	113	PRESENT
10/10/19	10:00	JOHN ROSS	114	PRESENT
10/10/19	10:00	JANE TAYLOR	115	PRESENT
10/10/19	10:00	BOB WILSON	116	PRESENT
10/10/19	10:00	ALICE YOUNG	117	PRESENT
10/10/19	10:00	CHARLIE ZIMMERMAN	118	PRESENT
10/10/19	10:00	DAVID ADAMS	119	PRESENT
10/10/19	10:00	EVE BAKER	120	PRESENT
10/10/19	10:00	FRANK CAMPBELL	121	PRESENT
10/10/19	10:00	GRACE COOPER	122	PRESENT
10/10/19	10:00	HELEN DAVIS	123	PRESENT
10/10/19	10:00	IRVING EVANS	124	PRESENT
10/10/19	10:00	JACK FOSTER	125	PRESENT
10/10/19	10:00	JILL GIBSON	126	PRESENT
10/10/19	10:00	JOHN HARRIS	127	PRESENT
10/10/19	10:00	JANE ILLIOTT	128	PRESENT
10/10/19	10:00	BOB JONES	129	PRESENT
10/10/19	10:00	ALICE KIM	130	PRESENT
10/10/19	10:00	CHARLIE LEE	131	PRESENT
10/10/19	10:00	DAVID MANN	132	PRESENT
10/10/19	10:00	EVE PETERSON	133	PRESENT
10/10/19	10:00	FRANK ROSS	134	PRESENT
10/10/19	10:00	GRACE TAYLOR	135	PRESENT
10/10/19	10:00	HELEN WILSON	136	PRESENT
10/10/19	10:00	IRVING YOUNG	137	PRESENT
10/10/19	10:00	JACK ZIMMERMAN	138	PRESENT
10/10/19	10:00	JILL ADAMS	139	PRESENT
10/10/19	10:00	JOHN BAKER	140	PRESENT
10/10/19	10:00	JANE CAMPBELL	141	PRESENT
10/10/19	10:00	BOB COOPER	142	PRESENT
10/10/19	10:00	ALICE DAVIS	143	PRESENT
10/10/19	10:00	CHARLIE EVANS	144	PRESENT
10/10/19	10:00	DAVID FOSTER	145	PRESENT
10/10/19	10:00	EVE GIBSON	146	PRESENT
10/10/19	10:00	FRANK HARRIS	147	PRESENT
10/10/19	10:00	GRACE ILLIOTT	148	PRESENT
10/10/19	10:00	HELEN JONES	149	PRESENT
10/10/19	10:00	IRVING KIM	150	PRESENT
10/10/19	10:00	JACK LEE	151	PRESENT
10/10/19	10:00	JILL MANN	152	PRESENT
10/10/19	10:00	JOHN PETERSON	153	PRESENT
10/10/19	10:00	JANE ROSS	154	PRESENT
10/10/19	10:00	BOB TAYLOR	155	PRESENT
10/10/19	10:00	ALICE WILSON	156	PRESENT
10/10/19	10:00	CHARLIE YOUNG	157	PRESENT
10/10/19	10:00	DAVID ZIMMERMAN	158	PRESENT
10/10/19	10:00	EVE ADAMS	159	PRESENT
10/10/19	10:00	FRANK BAKER	160	PRESENT
10/10/19	10:00	GRACE CAMPBELL	161	PRESENT
10/10/19	10:00	HELEN COOPER	162	PRESENT
10/10/19	10:00	IRVING DAVIS	163	PRESENT
10/10/19	10:00	JACK EVANS	164	PRESENT
10/10/19	10:00	JILL FOSTER	165	PRESENT
10/10/19	10:00	JOHN GIBSON	166	PRESENT
10/10/19	10:00	JANE HARRIS	167	PRESENT
10/10/19	10:00	BOB ILLIOTT	168	PRESENT
10/10/19	10:00	ALICE JONES	169	PRESENT
10/10/19	10:00	CHARLIE KIM	170	PRESENT
10/10/19	10:00	DAVID LEE	171	PRESENT
10/10/19	10:00	EVE MANN	172	PRESENT
10/10/19	10:00	FRANK PETERSON	173	PRESENT
10/10/19	10:00	GRACE ROSS	174	PRESENT
10/10/19	10:00	HELEN TAYLOR	175	PRESENT
10/10/19	10:00	IRVING WILSON	176	PRESENT
10/10/19	10:00	JACK YOUNG	177	PRESENT
10/10/19	10:00	JILL ZIMMERMAN	178	PRESENT
10/10/19	10:00	JOHN		



PUBLIC UTILITY SADEMENTS PROVIDED, SHALL BE FOR THE USE OF
WATER, SEWER, GAS, AND WATER LINE, STORM DRAINAGE AND PUBLIC
UTILITY LINES, LIGHTS AND POWER, AND CABLE TELEVISION FRANCHISING
OF THE CITY AND OTHER MUNICIPAL BODIES.

THOSE PIPES ARE AT LOW DEPTHS

MAINTENANCE COVENANT

NOTIFICATION SADEMENTS, OVERFLOW SADEMENTS AND/OR CHAIRS
SADEMENTS APPROVED AND THE CITY AGREES TO PROVIDING
SUFFICIENT SPACE, WITHOUT POLICE COVENANT FROM THE CITY OF
MILWAUKEE.

ALL PLAYERS OR LANDSCAPING ARE IN THE PUBLIC BENT OF WAY
AND THE RESPONSIBILITY OF THE PLAYING PROPERTY OWNER
WENT.

ALL SADEMENTS IN THE FUTURE REGULATION HAVE TO BE RECONSTRUCTED
THE CITY OF MILWAUKEE HAS NO LIABILITY FOR THE RECONSTRUCTION
MAINTENANCE, AS WELL AS RECONSTRUCT AND REPAIRS AND REPAIRS VAGATED BY
THE PLAY OF RECONSTRUCTION.

Civil Engineers • Land Surveyors
J. A. Spies & Associates
Serving the Southwest Since 1955
100-571-0000

SHEET 3 OF 4

91107918

KENNEDY'S RESUBDIVISION

7 9 1 8

KYLEMORE GREENS SUBDIVISION

Being a Resubdivision of Lots 12 through 16, both inclusive, in Block 1, Lots 17 through 19, both inclusive, in Block 2, Lots 20 through 22 both inclusive, in Block 3, Lots 23 through 25 both inclusive and 1 through 15, both inclusive, in Block 4 and Lots 1 through 17, both inclusive, in Block 5 in Florence Greene Subdivision, being a Subdivision of Lot 2 in the Northern Water Commission Subdivision of the Northern Water Commission Subdivision, pursuant to 206707, of part of the West half of Section 30, Township 33 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois

State of Illinois:
County of Cook: S.S.
Approved by the Plan Commission of the City of New Plaines,
Cook County, Illinois
Dated this 10 day of December, A.D. 1990

Signed: [Signature]
Chairperson
Attest: [Signature]
Secretary

State of Illinois:
County of Cook: S.S.
Approved by the City Engineer of the City of New Plaines,
Cook County, Illinois
Dated this 10 day of December, A.D. 1990

Signed: [Signature]
City Engineer

State of Illinois:
County of Cook: S.S.
I find no deferred liabilities or other items which
are in accordance with the plan shown in the plat
shown herein

Dated this 10 day of December, A.D. 1990
Signed: [Signature]
City Commissioner of New Plaines

State of Illinois:
County of Cook: S.S.
Approved by the Mayor and City Council of the City of New
Plaines, Cook County, Illinois at a meeting held on the
10 day of December, A.D. 1990

Signed: [Signature]
Mayor
Attest: [Signature]
City Clerk

State of Illinois:
County of Cook: S.S.
Approved by the Director of Planning and Zoning of the
City of New Plaines, Cook County, Illinois, this 10 day of
December, A.D. 1990

Signed: [Signature]
Director

General Provisions

An Agreement for carrying the Resubdivision and other
provisions with Electric, Gas and Communications, Sewer and
Water service to be hereby reserved for and granted to
COMMONWEALTH GAS COMPANY,
COMMONWEALTH COMPANY,
AND THE CITY OF NEW PLAINE GRANTEES

their respective successors and assigns, jointly and
separately to install, operate, maintain and remove from time
to time, facilities used in connection with underground
transmission and distribution of electric, gas, sewage
and telephone, sewer, water, gas and drainage in, over,
under, along and upon the surface of the property shown
within the dotted lines on the plat and dotted boundary for
Public Utilities together with the right to install,
construct, maintain, operate, gas facilities, sewerage,
water and other utility structures over and under the
surface of each lot to serve the improvements shown

The right to use, install or remove lines, poles and posts or
any be reasonably required incident to the rights herein
given and the right to enter upon the easements for such
purpose. Furthermore, Public Utility Easements herein
provided shall be for the use of municipal sewer and water
lines, storm drainage and public utility, lines for cable
television franchise granted to the City of New Plaines and
other municipal uses of the Plaines

[Signature]
Commonwealth Gas
Company
Attest: [Signature]
City of New Plaines

SAVING PROVISIONS

to be used for carrying the Resubdivision and other
provisions with Electric, Gas and Communications, Sewer and
Water service to be hereby reserved for and granted to

Commonwealth Gas Company

Commonwealth Company

Commonwealth Gas Company

Commonwealth Company

Commonwealth Gas Company

Commonwealth Company

Commonwealth Gas Company

Commonwealth Company

Commonwealth Gas Company

Commonwealth Company

Commonwealth Gas Company

Commonwealth Company

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Commonwealth Company

Commonwealth Gas Company

Commonwealth Company

Commonwealth Gas Company

Commonwealth Company

NOTES:

ALL EASEMENTS IN THE ABOVE DESCRIBED LOTS TO BE SUBDIVIDED
SHALL BE DELETED BY FUTURE GREENS SUBDIVISION RESUBDIVISION
Pursuant to 206707, of part of the West half of Section 30, Township
33 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois

State of Illinois:
County of Cook: S.S.

I, [Signature], a duly qualified Land Surveyor, do hereby
certify that I have surveyed the above shown plat for the
purpose of subdividing said property described as follows:
In Block 1, Lots 12 through 16, both inclusive, in Block 2,
Lots 17 through 19, both inclusive, in Block 3, Lots 20
through 22 both inclusive, in Block 4, Lots 23 through 25
both inclusive and 1 through 15, both inclusive, in Block 5
in Florence Greene Subdivision, being a Subdivision of Lot 2
in the Northern Water Commission Subdivision of the
Northern Water Commission Subdivision, pursuant to 206707,
of part of the West half of Section 30, Township 33 North,
Range 12 East of the Third Principal Meridian, in Cook
County, Illinois

Platations are shown in feet and decimal parts thereof and
are measured at 60 degrees Fahrenheit, per 1.3 M City of
New Plaines, Illinois, Community Plan No. 17000, Map C,
effective date June 18, 1991, pursuant to Section 17-1 of the
Illinois Municipal Code (Ordinance)

I further certify that the property shown on the plat herein
is situated within the City of New Plaines, Illinois
which has adopted a City Plan and which is operating the
Special Future Ordinance for Division 13 of Article 11 of the
Illinois Municipal Code as heretofore and hereafter
existing.

Dated this 10 day of December, A.D. 1990

Illinois Registered Land Surveyor # 1227

STATE OF ILLINOIS:

COUNTY OF COOK: S.S.

This is to certify that [Signature] is a duly qualified Land
Surveyor, do hereby certify that I have surveyed the above
shown plat for the purpose of subdividing said property
described as follows: In Block 1, Lots 12 through 16, both
inclusive, in Block 2, Lots 17 through 19, both inclusive,
in Block 3, Lots 20 through 22 both inclusive, in Block 4,
Lots 23 through 25 both inclusive and 1 through 15, both
inclusive, in Block 5 in Florence Greene Subdivision, being
a Subdivision of Lot 2 in the Northern Water Commission
Subdivision of the Northern Water Commission Subdivision,
pursuant to 206707, of part of the West half of Section 30,
Township 33 North, Range 12 East of the Third Principal
Meridian, in Cook County, Illinois

Dated this 10 day of December, A.D. 1990
Signed: [Signature]
Attest: [Signature]

CERTIFICATE OF THE

I, [Signature], a duly qualified Land Surveyor, do hereby
certify that I have surveyed the above shown plat for the
purpose of subdividing said property described as follows:
In Block 1, Lots 12 through 16, both inclusive, in Block 2,
Lots 17 through 19, both inclusive, in Block 3, Lots 20
through 22 both inclusive, in Block 4, Lots 23 through 25
both inclusive and 1 through 15, both inclusive, in Block 5
in Florence Greene Subdivision, being a Subdivision of Lot 2
in the Northern Water Commission Subdivision of the
Northern Water Commission Subdivision, pursuant to 206707,
of part of the West half of Section 30, Township 33 North,
Range 12 East of the Third Principal Meridian, in Cook
County, Illinois

Dated this 10 day of December, A.D. 1990
Signed: [Signature]
Attest: [Signature]

STATE OF ILLINOIS:

COUNTY OF COOK: S.S.

This is to certify that [Signature] is a duly qualified Land
Surveyor, do hereby certify that I have surveyed the above
shown plat for the purpose of subdividing said property
described as follows: In Block 1, Lots 12 through 16, both
inclusive, in Block 2, Lots 17 through 19, both inclusive,
in Block 3, Lots 20 through 22 both inclusive, in Block 4,
Lots 23 through 25 both inclusive and 1 through 15, both
inclusive, in Block 5 in Florence Greene Subdivision, being
a Subdivision of Lot 2 in the Northern Water Commission
Subdivision of the Northern Water Commission Subdivision,
pursuant to 206707, of part of the West half of Section 30,
Township 33 North, Range 12 East of the Third Principal
Meridian, in Cook County, Illinois

Dated this 10 day of December, A.D. 1990
Signed: [Signature]
Attest: [Signature]

STATE OF ILLINOIS:

COUNTY OF COOK: S.S.

This is to certify that [Signature] is a duly qualified Land
Surveyor, do hereby certify that I have surveyed the above
shown plat for the purpose of subdividing said property
described as follows: In Block 1, Lots 12 through 16, both
inclusive, in Block 2, Lots 17 through 19, both inclusive,
in Block 3, Lots 20 through 22 both inclusive, in Block 4,
Lots 23 through 25 both inclusive and 1 through 15, both
inclusive, in Block 5 in Florence Greene Subdivision, being
a Subdivision of Lot 2 in the Northern Water Commission
Subdivision of the Northern Water Commission Subdivision,
pursuant to 206707, of part of the West half of Section 30,
Township 33 North, Range 12 East of the Third Principal
Meridian, in Cook County, Illinois

Dated this 10 day of December, A.D. 1990
Signed: [Signature]
Attest: [Signature]

By Commission Expires [Signature]
Surveyor Public

PUBLIC UTILITY EASEMENTS PROVIDED, SHALL BE FOR THE USE OF
MUNICIPAL, SEWER AND WATER LINES, STORM DRAINAGE AND PUBLIC
UTILITY LINES, LINES FOR CABLE TELEVISION FRANCHISE OF
THE CITY AND OTHER MUNICIPAL USES.

SEWER LINES SET AT LOT CORNERS

SEWERAGE EASEMENT

SEWERAGE EASEMENTS, SEWERAGE EASEMENTS AND/OR DRAINAGE
EASEMENTS BETWEEN LOTS SHALL NOT BE ALTERED OR STRUCTURES
ERECTED UPON, WITHOUT PRIOR CONSENT FROM THE CITY OF NEW
PLAINES

ALL PLATERS OR LANDSCAPERS ARE TO BE RESPONSIBLE FOR THE
USE AND THE RESPONSIBILITY OF THE FRONTING PROPERTY OWNER

Civil Engineers - Land Surveyors

Paul A. Spies & Associates

SHEET 4 OF 4

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