TRUSTEE'S DEEIUNOFFICIALS COPY 6

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Form 2591

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COOK CO.NO. DIB

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REVENUE OF

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MARCH 7TH , 19 , between THIS INDENTURE, made this day of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the , 19 79 , and known as Trust Number day of MAY party of the first part, and DAVID COHEN AND MAE COHEN, 1000 LAKE SHORE PLAZA,

CHICAGO, IL 60611. parties of the second part.

TEN AND NO/100 WITNESSETH, that said party of the first part, in consideration of the sum of -(\$10.00) Dollars, and other good and valuable

considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in County, Illinois, to-wit:

SEE ATTACRED PARTIE "A" FOR LEGAL DESCRIPTION.

COOK COUNTY, II I INDIR

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together with the tenements and appartenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, for ver, not in tenancy in common, but in joint fenancy,

This doed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vected in it by the terms of said Deed or Deeds in Trust and the provisions of said Trus. Agreement above mentioned, and of every other power and authority thereunts enabling. This deed is made subject to the liens of all rus. deeds and/or marigages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and har caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attended by its Assistant Fear cary, the day and year liret above written. AMERICAN NATIONAL BANK AND TRUE! COMPANY OF CHICAGO

Children and TALE VI P PRESIDENT 07 M 500 Attest ASSISTAN', B'CRETARY

STATE OF ILLINOIS (COUNTY OF COOK

P.JOHANSEN

This instrument prepared by: AMERICAL TORIGINA

INSTRUCTIONS

and Trust'OFEIBIAL SEAL" Given

ss North LAISAME Stwietski Gir Chickletsesselbublic State of Illinois My Commission Expires 6/27/92

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above traited NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Granter, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such. Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own tree and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the carporate seal of said National Banking Association caused has corporate seal of said National Banking Association caused the corporate seal of said National Banking Association as said has a said and selectory's awn free and voluntary act of as desired to said instrument as said has a said and selectory and free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

m Sevienski

3/7/91

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Notacy Public

NAME LESLIE KIMIS STREET BON LASALLI ST CHICARO, ILL 60602 CITY E R OR

RECORDER'S OFFICE BOX NUMBER.

BOX 327

355 N. SANJEURS

Eh! CAY. 7 11. 60610

BOX 333 1355 N. SANdburg Yerrace # 4/3

UNOFFICIAL COPY EXHIBITAL 1 1) 3 6 7 6

LEGAL DESCRIPTION

UNIT NUMBER 403D, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NUMBER 1 AS DELINEATED ON A SURVEY OF A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBNS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25032908 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Commonly known as Unit 403, 1355 N. Sandburg Terrace, Chicago, Illinois 60610.

Permanent Index Number: 17-04-210-064-1380

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