

LOT 86 IN THE SUBDIVISION ON THE NORTH 1/2 OF THE WEST 1/3 OR THE NORTHEAST 1/4 OF SECTION
35, TOWNSHIP 40 NORTH, RANGE 1, ECT OF THE THIRD PRINCIPAL MERIDIAN, IN 6000 COUNTY
ILLINOIS.

TAX# 13-25-203-005

Area 3501 W. Medill Chicago, Illinois 60646

UNOFFICIAL COPY

prepared by: Bernard Schneider 6307 N. Pulaski, Chicago IL 60646

D4 (P48)

31108066

ASSIGNMENT OF MORTGAGE

BUDGET CONSTRUCTION COMPANY

6307 N. PULASKI RD. CHICAGO IL 60646

Know all men by these presents, that located at

In consideration of the sum of \$33,471.60 Dollars, lawful money of the United States,

to . . . LT . . . in hand paid by UNION MORTGAGE COMPANY, INC.

at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, ha . . . S . . . granted, bargained, sold, assigned, transferred and set over, and by these presents do . . . grant, bargain, sell, assign, transfer and set over unto the said . . .

UNION MORTGAGE COMPANY, INC. . . . a certain mortgage, made and executed by DANILLO C. SORIANO . . .

. . . and . . . THERESA S. SORIANO . . . in favor of . . . BUDGET CONSTRUCTION COMPANY, . . .

bearing date the . . . 17 . . . day of . . . DECEMBER . . . 19 . . . 90 . . . and recorded on the 13 . . . day of FEB . . . 19 . . . 91 . . . in the office of the . . . County . . .

. . . REC'D. # . . . of the County of . . . Cook . . . State of . . . Illinois . . . in Liber #1061888 of deeds, volume . . . at page . . . together with a Home Improvement Retail Installment Contract and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said UNION MORTGAGE COMPANY, INC. . . . its successors and assigns, forever.

In Witness Whereof, the assignor has duly executed this assignment this 9TH day of JANUARY

19 . . . 91 . . . and affixed its seal hereto.

BUDGET CONSTRUCTION COMPANY

SULLIVAN

(L.S.)

By . . .

Bernard Schneider President

STATE OF
COUNTY OF

General Acknowledgment

I, the undersigned,

State, hereby certify that

whose name signed to the foregoing conveyance, and who contents of the conveyance, . . .

trading as/a partner of

known to me, acknowledged before me on this day that, being informed of the

Given under my hand and official seal this day of , 19

Notary Public

My commission expires:

DEPT-01 RECORDING

\$13.00

T#8888 1RAN 1065 03/11/91 11:22:00

#5159 # V *-71-108066

COOK COUNTY RECORDER

, a Notary Public in and for said County in

I, the undersigned, MARILYN A. ANDERSON
said State, hereby certify that BERNARD SCHNEIDER
whose name as President of

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 9TH day of JANUARY , 19

Marilyn A. Anderson
Marilyn A. Anderson

Notary Public

My commission expires: Aug. 16, 1992

"OFFICIAL SEAL"
MARILYN A. ANDERSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/16/92

RETURN TO:

91108066

Register

UNION MORTGAGE COMPANY, INC.
P. O. BOX 515949
DALLAS, TEXAS 75251-5949

MORTGAGE
ASSIGNMENT

13⁰⁰
SELL