

Bank by Mail
P.O. Box 87126
Chicago, Illinois 60680-9990
Telephone (312) 263-6600

UNOFFICIAL COPY

91109689

91109689

RELEASE DEED

Loan Number:

4441017369

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and hereinafter mentioned, and the cancellation of the obligation thereby secured, and for the sum of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REVERSE, CONVEY, RELEASE, AND QUITCLAIM unto Michael P Skirka a bachelor

of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and bearing the date the 21st day of October A.D. 1988 and records to the recorders office of Cook County, in the State of Illinois, in book of records, on page and document No. 88503226, and in book of records, on page, as document No. to the premises therein described as follows, to wit:

Lot 26 and the N 9 and the Northwesterly 7 feet of lot 27 in block 4 in Cairduff's addition to Edgewater, in the E 1/2 of the SW 1/4 of section 5 township 40 North range 14, East of the third principal meridian, in Cook County Illinois

PLP14-05-347-034

5718 N Mayne Chicago IL 60660

situated in the City of Chicago County of Cook and state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused the same to be signed by its Vice President, and attested to by its Assistant Secretary, this 5th day of March A.D. 1991.

Mary K. Cobuti
Vice President MARY K. COBUTI

Attested: *Leo R. Roth*
Assistant Secretary LEO R. ROTH

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STATE OF ILLINOIS) s.s.
COUNTY OF

I, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO HEREBY CERTIFY, that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered this instrument as their own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth; and the Assistant Secretary did also then and there acknowledge that as custodian of the corporate seal of the Corporation, did affix the corporate seal of the corporation to this instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal on
March 5, 1991
THIS INSTRUMENT WAS PREPARED BY:
Lisa Matijevich
Citibank, Federal Savings Bank
P.O. Box 87126
Chicago, Illinois 60680-9990

OFFICIAL SEAL
SHARON WRIGHT
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 8/15/92

Sharon Wright
SHARON WRIGHT

Recorder's Box No. 165
Chgo Title & Trust CO
111 W Washington St
Chgo IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF THE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE, January 11, 1900.
REPORT OF THE COMMISSIONERS OF THE LAND OFFICE,
IN ANSWER TO A RESOLUTION PASSED BY THE SENATE
MAY 11, 1899, RELATIVE TO THE LANDS BELONGING TO
THE STATE OF ILLINOIS.

ALBION B. HARRIS, COMMISSIONER.
CHAS. W. HARRIS, DEPUTY COMMISSIONER.
JAMES W. HARRIS, DEPUTY COMMISSIONER.
JAMES W. HARRIS, DEPUTY COMMISSIONER.

ALBION B. HARRIS, COMMISSIONER.
CHAS. W. HARRIS, DEPUTY COMMISSIONER.
JAMES W. HARRIS, DEPUTY COMMISSIONER.
JAMES W. HARRIS, DEPUTY COMMISSIONER.

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ALBION B. HARRIS, COMMISSIONER.
CHAS. W. HARRIS, DEPUTY COMMISSIONER.
JAMES W. HARRIS, DEPUTY COMMISSIONER.
JAMES W. HARRIS, DEPUTY COMMISSIONER.

STATE OF ILLINOIS
COUNTY OF COOK
JAN 11 1900

THE STATE OF ILLINOIS
COUNTY OF COOK
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