

UNOFFICIAL COPY

Prepared by:
DOCU-TECH, INC.
1807 SOUTH WASHINGTON STREET
NAPERVILLE, ILLINOIS 60565
COOK COUNTY, ILLINOIS

9 194109763 5 5

91109763

And when recorded mail to:
MARINE BANK CHICAGO 1991 MAR 12 AM 11:03
208 SOUTH LASALLE STREET
CHICAGO, ILLINOIS 60604

Space above this line for Recorder use

13⁰⁰

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOLLAND PARTNERS MORTGAGE SERVICES, A DIVISION OF HOLLAND PARTNERS, INC., A SUBSIDIARY OF RIVER VALLEY SAVINGS BANK, F.S.B. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

March 5, 1991, executed by
CHRISTOPHER LEE THOMAS and JULIE COULTER THOMAS, HIS WIFE

to MARINE BANK CHICAGO
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 208 SOUTH LASALLE STREET, CHICAGO, ILLINOIS 60604 and recorded in Book/Volume No. 91109762, page(s) 1, as Document No. 91109762, County Records, State of Illinois, described hereinafter as follows:

72-91-90-72

LOT 8 (EXCEPT THE SOUTH 105 FEET AND EXCEPT THE EAST 13 FEET THEREOF) IN BLOCK 1 IN PITNER AND SONS ADDITION TO SOUTH EVANSTON IN THE WEST 1/2 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

620842

COMMONLY KNOWN AS: 1008 RIDGE COURT
EVANSTON, ILLINOIS 60202
11-19-112-025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Peter Stojic and Robert J. Malatt personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

MARINE BANK CHICAGO
AN ILLINOIS CORPORATION
By: Peter Stojic
Title: Vice President Peter Stojic
By: Robert J. Malatt
Title: Vice President - Robert J. Malatt
Cashier
Witness:

Given under my hand and official seal, this 5th day of March 1991.
Notary Public: Shirley G. Jones
Cook County, IL
My Commission Expires 7/8/92

OFFICIAL SEAL
SHIRLEY G. JONES
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 8, 1992

BOX 333

This area for official notarial seal

91109763

1100 SOUTH WASHINGTON STREET
NAPERVILLE, ILLINOIS 60563

11-19-05

And when recorded at 11:00 AM on 11-19-05
MARINE BANK CHICAGO
508 SOUTH LACALLE STREET
CHICAGO, ILLINOIS 60604

1300

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR ALL THE PURPOSES OF THIS ASSIGNMENT, THE MORTGAGEE, MARINE BANK CHICAGO, A DIVISION OF HOLLAND PARTNERS, INC., A SUBSIDIARY OF RIVER VALLEY SAVINGS BANK, F.S.B., HAS THE RIGHT AND POWER OF ASSIGNMENT TO AND TO THE ORDER OF THE COOK COUNTY CLERK'S OFFICE, CHICAGO, ILLINOIS, DATED MARCH 2, 1991, CHRISTOPHER LEE THOMAS AND JUDIE COULTER THOMAS, HIS WIFE.

AND WHEREAS THE MARINE BANK CHICAGO CORPORATION, 508 SOUTH LACALLE STREET, CHICAGO, ILLINOIS 60604, HAS BEEN DESIGNATED AS THE ASSIGNEE OF THE MORTGAGE DESCRIBED AS FOLLOWS:

508 SOUTH LACALLE STREET AND EXCEPT THE EAST 15 FEET THEREOF, IN BLOCK 1 IN PIERCE AND SONS' ADDITION TO SOUTH EVANSTON IN THE WEST 1/2 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COURTLY KNOWN AS: 1008 BRIDGE COURT
EVANSTON, ILLINOIS 60208
11-19-05

11-19-05

THIS INSTRUMENT WITH THE ORIGINAL MORTGAGE DEED OF TRUST AND ASSIGNMENT OF MORTGAGE RIGHTS HEREON TO BE FILED WITH THE COOK COUNTY CLERK'S OFFICE, CHICAGO, ILLINOIS.

MARINE BANK CHICAGO
AN ILLINOIS CORPORATION

[Handwritten signatures and stamps]

COOK COUNTY CLERK'S OFFICE
CHICAGO, ILLINOIS

BOX 333