

UNOFFICIAL COPY

Prepared by:
DOCU-TECH, INC.
1807 SOUTH WASHINGTON STREET
KAPERVILLE, ILLINOIS 60565

COOK COUNTY, ILLINOIS

And when recorded mail to:
MARINE BANK CHICAGO
208 SOUTH LASALLE STREET
CHICAGO, ILLINOIS 60604

1991 MAR 1 PM 3:06

91109006

Space above this line for Recorder use

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOLLAND PARTNERS MORTGAGE SERVICES, A DIVISION OF HOLLAND PARTNERS, INC., A SUBSIDIARY OF RIVER VALLEY SAVINGS BANK, F.S.B. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 6, 1991 DANIEL J. DOHERTY, A BACHELOR

15⁰⁰

executed by

to MARINE BANK CHICAGO a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 208 SOUTH LASALLE STREET, CHICAGO, ILLINOIS 60604 and recorded in Book Volume No. 91109005. No. SEE ATTACHED RIDER COOK County Records, State of Illinois, described hereinafter as follows: as Document

UNIT NUMBERS 1 AND 3, IN THE 837 BAKIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 25 FEET OF LOT 23 IN OWNER'S SUBDIVISION OF BLOCK 1 IN LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #91028010 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

91109006

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

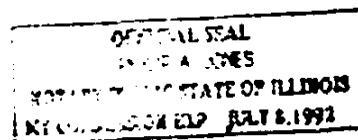
THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

14-20-207-003

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he has signed and delivered the same instrument as a duly authorized agent of the ASSIGNOR as a free and voluntary act and as a free and voluntary act and assignment of said ASSIGNOR for the uses and purposes therein set forth

Title Vice President - Robert J. Malatt
Witness Cashier

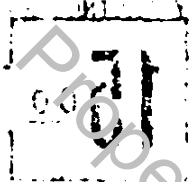
Given under my hand and official seal, this 6th day of March 1991
Notary Public *Virginia Jones* Cook County, IL
My Commission Expires 7/8/92



333

This area for official notarial seal

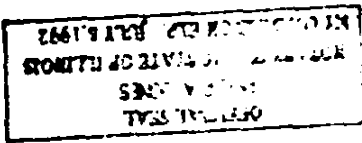
UNOFFICIAL COPY



Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 1 1 0 9 0 6
March 91
614



333 333

Witnesses
Title Vice President - Robert J. Malabre
By: [Signature]
Title Vice President Robert Stottic
By: [Signature]

MARINE BANK CHICAGO
AN ILLINOIS CORPORATION

personally known to me to be the duly authorized agent of the Association and
that at such time the authorized agent of the Association and I discussed the
terms of the assignment and I agreed and consented to the same and
to this and I consented to the assignment of said ASSIGNOR to the above and
I HEREBY CERTIFY THAT Robert Stottic and
SUBSCRIBED IN WITNESS
STATE OF ILLINOIS
COUNTY OF COOK

rights accrued or to accrue under said Real Estate Mortgage

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all

14-20-207-003
COMMONLY KNOWN AS: 837 DAKIN #1 + 5
CHICAGO, ILLINOIS 60613

90066116

Property of Cook County Clerk's Office

Prepared by: 91199808 0 0 6

UNOFFICIAL COPY

Property of Cook County Clerk's Office

12

1880

1880

1880

1880

1880

1880

1880

1880

1880

1880

1880

1880

1880

1880

1880

1880

1880

1880

1880