

UNOFFICIAL COPY

91110834

498457489

KNOW ALL MEN BY THESE PRESENTS, That STEVE FLISZAR

of the County of Broward and State of Florida for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SUZANNE E. FLISZAR

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain mortgage, bearing date the 26th day of September, 19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89457489, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

see attached for legal description

tax no. 32-06-100-066-1038

property address

231 W. 183rd St
Unit #108

91110834

Home Wood, IL 60430

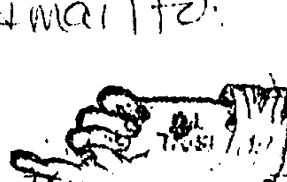
91110834

DEPT-01 RECORDING \$14.29
TR#222 TR# 6414 03/12/91 12:03:00
#6927 # B # -91-110834
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal, this 28th day of February ~~XXXXXX~~ 19 91.

Prepared By: Stewart
B. Butler
Box 190
FLOSSMOOR
IL
60422



Steve Fliszar (SEAL)
STEVE FLISZAR

_____ (SEAL)

1429

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STATE OF FLORIDA
COUNTY OF BROWARD } SS.

I, FRANCINE GUMORA

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that STEVE FLISZAR

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such has signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of FEBRUARY 1991

Francine Gumora
Notary Public
Notary Public, State of Florida
Commission expires My Commission Expires Oct. 20, 1997
Bundled thru Troy Fahn - Insurance Inc.

91110834

RELEASE DEED

STEVE FLISZAR

TO

SUZANNE E. FLISZAR

ADDRESS OF PROPERTY:

2311 West 183rd Street
Unit #488
Homewood, IL 60430

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

61110834

Property

PARCEL 1: UNIT NUMBER 408 AS DELINEATED ON SURVEY OF A TRACT OF LAND LEGALLY DESCRIBED AS FOLLOWS: (HEREINAFTER REFERRED TO AS "PARCEL 1");

PART OF LOTS 1 AND 2 (TAKEN AS A TRACT) IN THE SUBDIVISION OF THE NORTH 462 FEET OF THAT PART OF THE NORTHWEST 1/4 LYING WESTERLY OF THE WESTERLY RIGHT-OF-WAY LINE OF THE ILLINOIS CENTRAL RAILROAD AND THAT PART OF THE NORTHWEST 1/4 OF SECTION 6, ALL IN TOWNSHIP 25 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF ILLINOIS CENTRAL RAILROAD AND SOUTH LINE OF SAID LOTS 1 AND 2 (TAKEN AS A TRACT) SAID POINT BEING 465.08 FEET SOUTHWESTERLY (AS MEASURED ON SAID RIGHT-OF-WAY LINE) OF A LINE 33 FEET SOUTH OF (MEASURED AT RIGHT ANGLES) THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 6; THENCE SOUTHWESTERLY ON THE WESTERLY RIGHT-OF-WAY LINE OF SAID RAILROAD, TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF "FLOSSWOOD SUBDIVISION", A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 6; THENCE WESTERLY ON THE NORTH LINE OF "FLOSSWOOD SUBDIVISION" TO THE POINT OF INTERSECTION WITH A LINE 350.81 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 6; THENCE NORTHERLY ON SAID PARALLEL LINE TO THE POINT OF INTERSECTION WITH A LINE 180 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF "FLOSSWOOD SUBDIVISION"; THENCE EASTERLY ON THE LAST NAMED PARALLEL LINE TO THE POINT OF INTERSECTION WITH A LINE 581 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 6; THENCE NORTHERLY ON THE LAST NAMED PARALLEL LINE, A DISTANCE OF 32 FEET TO A POINT; THENCE SOUTHWESTERLY ON A STRAIGHT LINE A DISTANCE OF 64.33 FEET TO THE POINT OF INTERSECTION WITH A LINE 180 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF "FLOSSWOOD SUBDIVISION"; THENCE EASTERLY ON THE LAST NAMED PARALLEL LINE TO THE POINT OF INTERSECTION WITH A LINE 70 FEET WESTERLY OF AND PARALLEL (AS MEASURED AT RIGHT ANGLES) TO THE WESTERLY RIGHT-OF-WAY LINE OF SAID RAILROAD; THENCE NORTHERLY ON THE LAST NAMED PARALLEL LINE, A DISTANCE OF 80.82 FEET TO A POINT; THENCE SOUTHWESTERLY ON A STRAIGHT LINE, A DISTANCE OF 70 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH CHICAGO SAVINGS BANK, A CORPORATION OF ILLINOIS, NOT INDIVIDUALLY, BUT SOLELY AS TRUSTEE, UNDER TRUST AGREEMENT DATED JANUARY 21, 1970 AND KNOWN AS TRUST NO. 11-1506 FILED FOR RECORD IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, STATE OF ILLINOIS, AS DOCUMENT L726217 AND RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, STATE OF ILLINOIS, AS DOCUMENT NO. 22532317, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 7759972 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.