

The RESOLUTION TRUST CORPORATION was appointed Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, A UNITED STATES CORPORATION pursuant to Resolution #90-944 of the Office of Thrift Supervision dated May 25, 1990.

The RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, ("Assignor"), for value received does hereby grant, sell, assign, transfer, set over and convey to FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o NATIONAL MORTGAGE COMPANY organized and existing under the laws of the STATE OF TENNESSEE, whose address is 4041 Knight Arnold Road, Memphis Tennessee, 38118 ("Assignee"), its successors and assigns without recourse and without warranties, any interest the Assignor may have in the mortgage/deed of trust executed by:

PHYLLIS B. EDWARDS, A WIDOW

and dated 02/21/90

Recorded as Document #: 90091511
in the county of: COOK per "Attached Legal Description Rider".

Commonly known as: Tax ID#: 20-24-405-039-1003
6756 S OGLESKY UNIT NO 3
CHICAGO IL 60649

RESOLUTION TRUST CORPORATION
Receiver of GREAT AMERICAN FEDERAL
SAVINGS & LOAN ASSOCIATION
A United States Corporation

By: John R. Meyer
John R. Meyer / Managing Agent

ACKNOWLEDGEMENT

STATE OF ILLINOIS COUNTY OF COOK

The foregoing instrument was acknowledged before me this January 4, 1991, by John R. Meyer as a Managing Agent for RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, a UNITED STATES CORPORATION.

My Commission Expires:

"OFFICIAL SEAL"
MARY L. ATWOOD
Notary Public, State of Illinois
My Commission Expires 8/7/91

Mary L. Atwood
Notary Public

THIS INSTRUMENT PREPARED BY:
PHOENIX MORTGAGE CORPORATION
312 LOUISIANA STREET
LITTLE ROCK, AR 72201

RECORD AND RETURN TO:
NATIONAL MORTGAGE COMPANY
ATTN: Julie Wilk
4041 KNIGHT ARNOLD ROAD
MEMPHIS, TN 38118

POOL #: LOAN #: 10567420

DEPT-01 RECORDING 415 29
786358 1000 1190 03/12/91 10 01:00
#5342 8 14 30-91-110136
COOK COUNTY RECORDER

1379

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION FILED IN 13 13
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UNIT NUMBER 6756-3 IN THE 68TH AND OGLESBY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
EAST 2 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27043001 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE REPEATED AND STIPULATED AT LENGTH HEREIN.

91110136

Property Address: 6756 S OGLESKY UNIT NO 3

PIN # 20-24-405-039-1003
PIN #

PIN #
PIN #

Mortgagor: EDWARDS

Loan #10567420

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