The RESOLUTION TRUST CORPORATION was appointed Receiver of SHEAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, A UNITED STATES CORPORATION pursuant to Resolution #90-944 of the Office of Thrift Supervision dated May 25,

The RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, ("Assignor"), for value received does hereby grant, sell, assign, transfer, set over and convey to FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o NATIONAL MORTGAGE COMPANY organized and existing under the laws of the STATE OF TENNESSEE, whose address is 4041 Knight Arnold Road, Memphis Tennessee, 38116 ("Assignee"), its successors and assigns without recourse and without warranties, any interest the Assignor may have in the mortgage/deed of trust executed by:

FRANK J. CONSDORF AND NANCY I. CONSDORF, HIS WIFE

and dated: 07/06/71
Recorded as Socument #: 21540967

in the county of: COOK

per "Attached Legal Description Rider".

Tax ID#: 03-28-303-010

Commonly known as. 2016 E ST JAMES ARLINGTON HTS

IL 60004

RESOLUTION TRUST CORPORATION Receiver of GREAT AMERICAN FEDERAL SAVINGS & JOAN ASSOCIATION A United States Corporation 91110236

Mile. Meyer // Managing Agent

ACKNOWLEDGEMENT

STATE OF ILLINOIS WHITE OF COOK

The foregoing instrument was acknowledged before he this January 4, 1991, by John R. Meyer as a Managing Agent for RESOLUTION TRUST CORPORATION, as Receiver of GREAT AMERICAN FEDERAL CAVINGS & LOAN ASSOCIATION, a UNITED STATES CORPORATION.

My Commission Expires:

"OFFICIAL SEAL"

MARY OF ATTICUOD Notary Public, State of Illinois

My Commission Expires 3/7/91

THIS INSTRUMENT PREPARED BY: PHOENIX MORTGAGE CORPORATION 312 LOUISIANA STREET LITTLE ROCK, AR 72201

POOL #: LOAN #: 10028666 Notary Public

RECORD AND RETURN TO: NATIONAL MORTGAGE COMPANY

ATTN: Julie Wilk

4041 KNIGHT ARNOLD ROAD

MEMPHIS, PRPT-84 ESCORDING \$13.2 TRESSE TRAN 1199 93/12/91 19:29:09 #54% # H *-91-110236

COOK COUNTY RECORDER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Sign of the

UNOFFICIAL CO

Lot fifty one (51) in Riley and Tunk's Fourth Addition to Arlington Heights a subdivision of part of the West fifteen (15) acres of the Bast twenty (20) acres of the North East quarter of the South West quarter of Section twenty eight (28), Township forty two (L2) North, Range eleven (11), East of the Third Principal Meridian, in COOK COUNTY, ILLINOIS.** 91110236

Property Address: 2016 E ST JAMES

PIN # 03-28-303-010

PIN #

PIN # PIN #

Mortgagor: SIPOLA

Loan #10028666

UNOFFICIAL COPY

Property of Cook County Clerk's Office With the same of t