

UNOFFICIAL COPY

AMERICA'S MORTGAGE SERVICE, INC. R.D. BOX 9611, DEPT # 1010 GAITHERSBURG, MD 20898-6011



TINA M. WEEDON, Notary Public, My commission expires March 20, 1994

Prepared by: ANN THOMPSON, AMERICA'S MORTGAGE SERVICE, INC.

In witness whereof I hereunto set my hand and official seal.

On this 15th day of February, 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN and ANN ISBAN acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

Attest: ANN ISBAN ASSISTANT SECRETARY, JOHN ADAMS VICE PRESIDENT



AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

In witness whereof, the undersigned has caused these presents to be executed on this the 15th day of February, 1991.

91110366

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PROPERTY ADDRESS: 15701 DANFORD LANE ORLAND PARK, IL 60462 TAX ID NO 27-15-306-011

to DRAPER AND KRAMER, INC. recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 87218277, on April 24, 1987, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LOT 19 IN VILLAGE SQUARE OF ORLAND TOWNSHIPS UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

in consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$82,002.00 dated April 14, 1987, executed by JAMES A. SKOLBURG AND JUDITH A. JOHNSTON, HIS WIFE MORTGAGE WAS RE-RECORDED ON JULY 16, 1987 AS DOCUMENT NO 87393784

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

933611191

AMERICAN MORTGAGE SERVICING, INC. 15701 DANFORD LANE ORLAND PARK, IL 60462

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LEGAL DESCRIPTION: R1 DEB 1 9 8  
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Property of Cook County Clerk's Office

Lot thirty seven (37) (except the North ten (10) feet thereof) and the North fifteen (15) feet of Lot thirty six (36) in Franklin P. Wilson's Subdivision of the West half of the South East quarter of the South West quarter of the North West quarter of Section seventeen (17), Township thirty nine (39) North, Range thirteen (13), East of the Third Principal Meridian (except the East three and five tenths (3.5) feet thereof) in COOK COUNTY, ILLINOIS.\*\*

91110195

Property Address: 820 S HIGHLAND

PIN # 16-17-126-009  
PIN #

PIN #  
PIN #

Mortgagor: TAMBURRINO

Loan #20029583

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