FFICIAL COPYS MARK RAPPAPORT 6262 SOUTH ROUTE WILLOWBROOK, ILLINOIS 60514 91111065 DEPT-01 RECORDING T05555 TRAN 6458 \$13.00 AND WHEN RECORDED MAIL TO TRAN 6458 03/12/91 13:28:00 ► ×-91-111065 \$5550 ♦ € NORTHERN FINANCIAL SERVICES COOK COUNTY RECORDER 72) 6262 SOUTH ROUTE 83 A. T. G.F. BOX 370 WILLOWBROOK ILLINOIS 60514 SPACE ABOVE THIS LINE FOR RECORDER'S USE \_ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HOLLAND PARTNERS MORTGAGE SERVICES, A DIVISION OF HOLLAND PARTNERS, INC., A SUBSIDIER! OF RIVER VALLEY SAVINGS BANK, f.s.b. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 8, 1991 executed by JOSE L. GONZALFS, BACHELOR AND SUE JEN CHHAY, SPINSTER to NORTHERN FINANCIAL SERVICES a corporation organized under the raws of 91111064 and whose principal place of business is 6262 SOUTH ROUTE 83 WILLOWBROOK, ILLINOIS 63514 and recorded in Book/Volume No. (a)epso. ,as Document No. County Records, State of ILLINOIS COOK described hereinafter as follows: LOT 890 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OUNIX C/O 91111065 13-12-212-010 Commonly known as: 2548 WEST RASCHER AVENUE, CHICAGO, ILLINOIS 60625 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. NORTHERN FINANCIAL SERVICES STATE OF ILLINOIS COUNTY OF 1/1600 On\_March\_8, 1991 BY: Mark Rappaport \_ before me, the (Date of Execution) ITS: President undersigned, a Notary Public in and for said County and State, personally appeared Mark Rappaport BY: known to me to be the president ITS: known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the ALBA ARENAS corporate seal of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. OFFICIAL SEAL

County,

Notary Public Akano

My Commission Expires

**DPS 171** 

DIANE J. BEAMER

THIS SHEW FOR OFFICIAL NOTABIAL SEAL

## **UNOFFICIAL COPY**

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