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First American Title Center # C35683 300

UNOFFICIAL COPY

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: 02-29-406-018-0000 3484 N Wilshire Dr Palatine, IL 60067

Lot 18 in Blk 2 in Highland Woods, being a subd. of part of the W 1/2 of the SE 1/4 of Sec. 29, T 42 N, R 10 E of the 3rd PM in GCI.

91111092

02-29-406-018

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto Michael J. McMahon and Marilyn A. McMahon, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 1st day of June, A.D. 1987, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page as Document No. 87302822, and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath herunto caused its corporate seal to be affixed, and those presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 21st day of August 1990

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President Helen N Novicki Attest: [Signature] Assistant Secretary VP James E Hunt

DEPT-01 RECORDING \$13.29 74555 TRAN 6466 03/12/91 13:52:00 45609 E *91-111092

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21st day of August A.D. 19 90

This Instrument was prepared by J. Abraham

[Signature] Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13 29

UNOFFICIAL COPY

Property of Cook County Clerk's

94111092

186X204X

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Mail to:

Loan No. 01-177310-3

Name Judy Charoak

Address 170 E Woodfield Dr

Suite 300

Schaumburg

IL 60193

Kubiniec 7/31/90

