J86987

UNOFFICIAL COPY , 15

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	• •
FOR VALUE RECEIVED, the undersigned, Ma	rine Midland Mortgage Corporation
a corporation organized and existing under	the laws of the United States, certifies
that a real estate mortgage now owned by i	t, dated, July
13 , 1990 made by Daffrey J. Frey & Alex	kandra G. Frey
as mortgagor(s), to Alsip Bank & Trust Cor	npany
as mortgagee, recorded as Document NO. 903	
, in the office of the Clerk, <u>Cook</u>	County, is, with the
indebtness thereby secured, fully paid satis	sfied and discharged and the Clerk
is hereby authorized and directed to release	a and discharge the same upon record.
The said mortgage has been assigned by Alsi Mortgage Corporation, in Focument No. 9044233	
06-25-116-027	
Date: February 13,1991	Marine Midland Mortgage Corporation
	BY: Walled alless
91111695	David A. Duggan, Vig President
	ATTEST: LAND Mynobility Celine Dalfonso, Assistant Secretary
STATE OF New York	DEPT-01 RECORDING \$15 . T\$5555 TRAN 6466 03/12/91 13:53:0
COUNTY OF Erie.	#5612 + E #-91-111095 COOK COUNTY RECORDER
The foregoing instrument was acknowledge bef	fore me, a notary public commissioned
in <u>Frie</u> County, <u>New York</u>	this 13th day
of February , 19 91 , by David	
and Celine Dalfonso , Assistant Se	
A United States Corporation, on behalf of the	
BARBARA R. CURE TOPHY No. 4969271	
Motory Manage, Section of New York  Qualified in Error Sounty  My Commission Express July 9, 10 2/2	NOTARY PUBLIC Denterty
This Instrument was prepared by Priscilla C	Christian of Marine Midland
Bank, N.A., 300 Pearl St. Buffalo, NY 14202	
	Mrs
	All The Control of th
- Inc. Of :	Ca Surger I
may find Zimmerman	
ma programme at Plana	435
Mailte: Mr. Hugh Zimmerman Morthfield Plaza Northfield 14 bro	15/4
Worthfield, It for	93
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## **UNOFFICIAL COPY**

CONTRACT

MONG DESCRIPTION

LOT 135 IN THE MEADOWS SOUTH PHASE II, BEING A SUBDIVISION OF THE EAST 1/2-OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1988 S DOCUMENT NO. 88463404, AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 18, 1989 AS DOCUMENT NO. 89438765, IN COOK COUNTY, ILLINOIS.