

KNOW ALL MEN BY THESE PRESENTS, That CARL I. BROWN AND COMPANY

a corporation organized and existing under and by virtue of the Laws of the STATE of KANSAS having its principal office at 7101 COLLEGE BLVD. OVERLAND PARK KANSAS 66210

and being the party secured in and by a certain mortgage or trust deed executed by Susan R. Ross and Douglas S. Massey and dated the 22nd day of October, 1987, and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book of Mortgages, page, or Micro Film Number

as document number 87578397 **, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby. **Re-recorded January 12, 1989 Document# 89018429

LOT NUMBER N-5E IN THE SHADONUM LOFT CONDOMINIUMS, AS DELINEATED ON A MAP SHOWING DESCRIBED PENT ESTATE.

LOT 10 (EXCEPT THE SOUTH 40.7 FEET THEREOF) AND ALL OF LOTS 11, 12, 13, AND 14 IN BLOCK 23 IN DUNHAM'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NE 1/4 EAST 1/4 OF SECTION 17, TOWNSHIP 29 NORTH, RANGE 18, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SUBJECT IS ATTACHED AS EXHIBIT 'A' TO AN INSTRUMENT MADE BY THE ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER A TRUST AGREEMENT DATED JULY 14, 1982, AND FILED AS TRUST MORTGAGE NO. 100-10000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS BEING A POWER OF ATTORNEY.

P. IN 17-17-236 013-100

FOR RELEASE SHAL DEEDS IN WHOS F TRUST WAS FILED IN TESTIMONY WHEREOF, The above named corporation has caused these presents to be signed by its ASSISTANT VICE President, attested by its ASSISTANT Secretary and its corporate seal to be hereunto affixed, this 28th day of April, 1989.

87578397

CARL I. BROWN AND COMPANY

13.00

(Impress the Corporation's Seal Here)

Rose Maxwell By ASSISTANT VICE President.

Attest: Carol Sumpter Asst. Secretary Carol Sumpter

STATE OF KANSAS County of JOHNSON

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Rose Maxwell personally known to me to be the Asst. Vice President of the Corporation whose name is CARL I. BROWN AND COMPANY and Carol Sumpter personally known to me to be the ASSISTANT Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASSISTANT Secretary they signed and delivered the said instrument of writing as ASST. VICE President and as ASSISTANT Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of April 1989

SANDY CALDWELL Notary Public STATE OF ILLINOIS My Comm. Expires 6-1-91

Sandy Caldwell Notary Public

Document No. filed for Record in Recorder's office of County, Illinois

at o'clock M.

7201851/66300 TAY/CA NA

Property address: 913 W. Van - Buren SE Chicago IL 60607

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UNOFFICIAL COPY

COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office

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Mail To:

Lloyd E. Gussis
Attorney At Law
2520 N. Lincoln Ave
Chicago, IL 60614

BOX 333