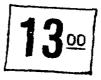
CAUTION: Consult a lawyer before using or acting under this form. Norths makes any warranty with respect thereto, including any warranty of meronar

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** ORTGAGE OR DEED OF RUST WAS FILED.

91112266



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,	
THAT Superior Mortgage Corpor	ation, successor in interest to all rights and title of
Lyons Mortgage Corporation	
of the County of DUPAGE and	d State of Illinois for and in consideration of one dollar, and for
other good and valuable consideration	s, the receipt whereof is hereby acknowledged, do <u>es</u> hereby remise,
•	ink L Stachulak, 3210 Miller Ave., Chicago Heights, Illinois
60411	
heirs, legal representatives and assigns	, all tre right, title, interest, claim, or demand whatsoever he
may have acquired in, through, or by a ce	rtain mcrcgage, bearing date the 13th day of May
1987, and recorded in the Recorder's O	ffice of Cook County, in the State of Illinois in Book
ofpage	as Document Number 37268567 to the premises therein described.
situated in the County of Cook Assignment of Mortgage from Mi recorded on May 19, 1987 Docum	State of <u>Illinois</u> a follows, to wit: See Reverse Side dwest Funding Corporation to Lyons Mortgage Corporation ent 87268568.
	rivileges thereunto belonging or apper taining.
Permanent Real Estate Index Number(s	9: 30-30-019-013-0000
Address(es) of premises: 3210 Mill	er Ave, Chicago Heights, IL, 60417
WITNESS es hande and seal ed	bus 18th day of February, 1971.
SUPERIOR MORTSAGE CORP.	SEAL SEAL STAGE TO SEAL
Corporate Seal	kasneedab myeasnsnip-vice president
izemois .	Edmund P. MacNimowski-Assista F Vice President
STATE OF	} ss.
	Objects 1 1 1
	Cheryl Hacholski a notary public in and for the said County. in the State atoresaid, DO HEREBY CERTIFY that Rasheedah Mubashshir-Vice President
	Edmund P. Jachimowski-Assistant Vice President
orm (Itanhali h	personally known to me to be the same person. S. whose name _S subscribed to the toregoing instrument, appeared before me this day in person, and acknowledged that he
Cook County Grantission Expires 1/2504	. Y signed, sealed and delivered the said instrument as their tree and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this of the day of February 1991.
And the state of t	Given under my hand and official seal, this 20th day of February . 1991.
The Stage of Control of the Control of Contr	Commission expires

Superior Mortgage Corporation, One Lincoln Centre, Oak Brook Terrace (NAME AND ADDRESS) This instrument was prepared by ___

UNOFFICIAL CO RELEASE DEED OL

Lot 13 in Sauk Tra(1 Manor, being a subdivision of Lot 5 (Except the South 886 Feet Thereof)
In circuit Court par: 1 ion of the north east 1 of section 32 and the west 1 of the north west
1 of section 33 (except vailroad property), in Township 35 North, range 14 east of the
third principal meridian. In Cook County, Illinois. ailreat in Cook

Of Cook

Of Cook

Office

COOK COUNTY, ILL INDIS 1991 WAR 13 AN TO: 30

OLYI, PIA FIELDS, IL 10461 THUNCIAL FEDERAL SAVINGS 21110 SOUTH WESTERN AVENUE