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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Federal Home Loan Mortgage Corporation, 2731 Crystal Drive, Suite 900, Arlington, Virginia 22202

of the County of Arlington and State of Virginia for and in consideration of the payment of the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert F. Ruschman and
Martha T. Ruschman, 1102 Cleveland, Evanston, Illinois 60202
(NAME AND ADDRESS)
HUSBAND & WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

_____ may have acquired in, through or by a certain mortgage _____, bearing date the 28th day of April, 1989, and recorded in the Recorder's Office of _____ Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 89196717 814/5191, to the premises therein described as follows, situated in the County of _____ Cook, State of

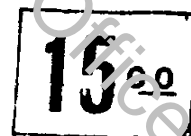
Illinois, to wit:

The East 30 feet of Lot 35 (except the South 8 feet thereof used for an alley) in Thomas F. Wheeler's Subdivision of Lot 1 in the Assessor's Subdivision of the South 1/2 of the Southwest 1/4 of Section 19, Township 41 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois

COOK COUNTY, ILLINOIS

1991 MAR 13 AM 11:16

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-19-317-007 Volume 58

Address(es) of premises: 1102 Cleveland, Evanston, Illinois 60202

Witness My hand _____ and seal _____, this 8th day of January, 1991,
Federal Home Loan Mortgage Corporation

Sybil Smith (SEAL)
Sybil Smith, Assistant Treasurer

GEORGE E. COLE MORTGAGE SERVICES, INC.
2055 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

Ernest Brown (SEAL)
Ernest Brown, ASSISTANT SECRETARY

This instrument was prepared by _____ (NAME AND ADDRESS)

REI TITLE GUARANTY ORDER # C-44717

BOX 169

91112389

RELEASE DEED

By Corporation

TO

DRESS OF PROPERTY:

UNOFFICIAL COPY

ALL TO: MRS. MRS. EUSHTMAN
1102 CLEVELAND
EVANSTON, ILL. 60902

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

My Commission Expires January 31, 1994
Commission Expires

NOTARY PUBLIC
Tracey G. Nagen
seal this 4 day of February 1994

GIVEN under my hand and seal this 4 day of February 1994
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such _____ President and _____ Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
_____ corporation, and _____ personally
personally known to me to be the _____ ASSISTANT TREASURER FEDERAL HOME LOAN MORTGAGE CORPORATION

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ a notary public
1. *Tracey G. Nagen*

STATE OF _____
COUNTY OF _____
SS. _____

BCA 91112389