

UNOFFICIAL COPY

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A.

a corporation existing under the laws of the United States of America and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,

Release and Quit-Claim unto DEARLOVE COVE ASSOCIATES, AN ILLINOIS CORPORATION (Borrower")

DEPT. OF CLERK PRESS, CHICAGO \$15.00
T#1111 TRAN 9895 03/13/91 15:36:00
#0903 4 A *-91-113706
COOK COUNTY RECORDER

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 17th

day of September, A. D. 1985, and recorded in the Recorder's office of Cook County,

in the State of Illinois, as Book XXXXXXXXXXXXXXXX of Record of Page XXX, as Document No. 85220833 and 85220834

to the premises therein described, situated in the County of Cook and State of Illinois, as follows,

to-wit: PIN#: 01-32-401-125-1180

Unit No. 4104C in the Dearlove Cove Condominium as delineated on a survey of the following described Real Estate:

Parts of Lot 1 in Dearlove Apartments being a Sub-division of part of the North half of the South half of Section 32, and part of Lots 3 and 12 in County Clerk's Division of said Section 32, all in Township 42 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document LR 3070288 and recorded as document 24795688, all in Cook County, Illinois

91113706

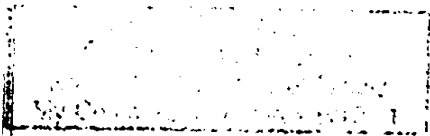
which survey is attached as exhibit "B" to the Declaration of Condominium recorded in the Office of the Cook County Recorder of Deeds as Document No. 2523832, and registered with the Cook County Registrar of Titles as Document No. LR 313779 as amended by Second and Final Amendment registered on the 28th day of October, 1980, as Document Number 3185408 and recorded with the Cook County Recorder together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

Property Address: 4104C Cove Lane Glenview, Illinois 60025

and Valerie Deady personally known to me to be the ASST Secretary-Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Managing Agent and Secretary-Treasurer they signed and delivered the said instrument of writing as Agent and ASST Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22nd day of September, A. D. 1985



Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RAH 14408 AB 72-04-342 2B

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Box
Release of Mortgage
BY CORPORATION

TO

O.K. PAPER COMPANY

Property of Cook County Clerk's Office

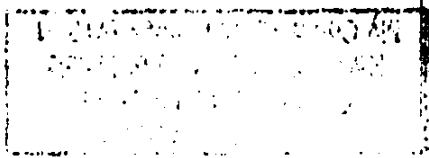
912327016

mail to.
E O H Lieb & Schwartz
200 E Randolph
Suite 6900
Chgo, IL 60601

Box 333

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Notary Public



of _____ day

GIVEN under my hand and notarial seal, this _____ day of _____ A. D. 1989

Secretary, _____ they signed and delivered the said instrument of writing

and severally acknowledged that as such _____ and _____

personally known to me to be the _____ Asst. Secretary - Treasurer

and Valerie Dedy _____

the Managing Agent _____ of the Skokie Federal Savings and Loan Association, F.A.

in the State aforesaid, DO HEREBY CERTIFY that John P. Rossetti _____

a Notary Public in and for said County _____ the undersigned

County of Cook _____

STATE OF ILLINOIS _____

Attest: _____ Asst. Secretary - Treasurer

By _____ Managing Agent

day of September _____ A. D. 1989

attested by its _____ Asst. Secretary - Treasurer

affixed, and these presents to be signed by its _____

Managing Agent _____ and _____

_____ hath hereunto caused its corporate seal to be

affixed. The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A.

*John P. Rossetti, Managing Agent for Skokie Federal Savings and Loan Association, in Receivership and Skokie Federal Savings and Loan Association, F.A., in Conservatorship

SEE RIDER ATTACHED

91113706

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Make to
67111th & Schmale
200 E. Grand
Suite 1400
(Chicago) 60601

Box 333

500216

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