CONTRACT/POOL

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COMMITMENT #

LOAN NO

00068628 (0056)

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY 17 W. 635 BUTTERFIELD ROAD OAKBROOK TERRACE, IL 6018

91113751

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS THAT WHEREAS

WESTAMERICA MORTMAGE COMPANY 14707 EAST SECOND AVENUE AURORA, CO 80011

herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

COUNTRYWIDE FUNDING CORPORATION 155 NORTH LAKE AVENUE

PASADENA, CA 91101

hereinafter referred to as ASSIGNEE, dor's bill these presents grant, bargain, self, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of FEBRUARY 22, 1991 made and executed by

TERRANCE J. HARRISO ANGEL M. HARRISON , HARRISO HUBBAND AND WIFE

TO WESTAMERICA MORTGAGE COMPANY, which said Mortgage or Deed of Trust was recorded on

at Page

A COCCESTO CORPORATION as Reception No 91089309 in the office of the County Clerk and Recorder of

in Book No County.

ILLINOIS

and which Mortgage or Deed of Trust condition property described as

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS

1232 INVERRARY LANE PALATINE , ILLINOIS 60074

DEPT-D1 RECORDING \$13.00 Tell11 TRAN 9898 03/13/91 15:45:00 #0918 # A \*-91-113751 COOK COUNTY RECORDER

\$ 87,350.00 LOAN AMOUNT

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

26th

day of EEBRAURY

WESTAMERICA MONTGAGE COMPANY

PRESIDENT

JOYCE GRUDWIEN

SECRETARY ASST:

Æ D Ε G L

STATE OF

ILLINOIS

COUNTY OF

DU PAGE

day of

On this 26th FEBRUARY

. 19 0 1

before me, the undersigned Notary Public personally

KENDELL NOTARY PUBLIC MY COMMISSION EXP

OFFICIAL

appeared MAUREEN OATT JOYCE GRUDZIEN and

who acknowledged himself herself to be VICE PRESIDENT

MORTGAGE COMPANY

WESTAMERICA MORTGAJE COMPAN 17 W. 635 BUTTERFIELD ROAD OAKBROOK TERRACE, IL 60181

who acknowledged himself herself to beASST. SECRETARY

and such officers being authorized so to do, executed the corporation by himself herself as such officers IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address

17 W. 635 BUTTERFIELD OAKBROOK TERRACE, IL

REQUESTED AND PREPARED BY:

J. GRUDZIEN

M R0050/7:88

## **UNOFFICIAL COPY**

PARCEL 1: UNIT B IN BUILDING 21 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INVERRARY WEST PHASE II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26834625, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 24746034 AND AMENDED BY DOCUMENT NUMBER 25880238 AND CONTAINED IN DOCUMENT NUMBER 26834626 AND CREATED BY DEED RECORDED AS DOCUMENT NUMBER 27049795.

#02-01-400-012

Droperty of County Clerk's Office