

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FLEET REAL ESTATE FUNDING CORPORATION

91113761

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the , 19 91 made by: FEBRUARY

8th

RANDY PRUITT A BACHELOR AND ELIZABETH A. WIRTZ A SPINSTER

to it, securing the payment of one promissory note therein described for the sum of \$13.0 to it, securing the payment of one promissory note therein described for the sum of \$13.0 to it, securing the payment of one promissory note therein described for the sum of \$13.0 to it, securing the payment of one promissory note therein described for the sum of \$13.0 to it, securing the payment of one promissory note therein described for the sum of \$13.0 to it, securing the payment of one promissory note therein described for the sum of \$13.0 to it, securing the payment of one promissory note therein described for the sum of \$13.0 to it, securing the payment of one promissory note therein described for the sum of \$13.0 to it, securing the payment of one promissory note therein described for the sum of \$13.0 to it.

\$13.00

EIGHTY SEVEN THOUSAND FIVE HUNDRED THREE

COOK COUNTY RECORDER

DOLLARS (\$ 87,503.00

and NO/100 ·

and all right, title and interest in and to the premises situated in the County of and State of Illaton and described in said mortgage as follows: to wit:

LOT 33 IN LCRE, HOMES SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF THE SOUTH WIST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. # 19-33-317-001

8301 S. LOREL AVENUE BURBANK, IL 60459

91113761

BOX 260

Which said mortgage is Recorded in the office of the Recorder of Illinois, in Book at Page

County, in the State of 91-074709 COOK Document No.

together with the said note therein described, and the money dur or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate stal to be hereunto affixed this 8th day of ,A.D. 19

FEBRUARY

ATTEST

DIANE SWEENEY

Assistan

CINDY STONE

Vice President

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

day of

, A.D. 19

8TH

FEBRUARY

91

THIS INSTRUMENT WAS PREPARED BY: SUSAN WRIGHT THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, IL 60422

Curar A.