

By Corporation or Partnership

UNOFFICIAL COPY

9 1 1 1 3 3 6 2

Assignment Of Mortgage

91113362

DEPT-01 RECORDING

\$13.00

T#8888 TRAN 1386 03/13/91 15:39:00

#5953 # H * -91-113362

COOK COUNTY RECORDER

Date: OCTOBER 24, 1990

(reserved for recording data)

FOR VALUABLE CONSIDERATION, HEIGL MORTGAGE AND FINANCIAL CORPORATION

CORPORATION under the laws of THE STATE OF MINNESOTA
Assignor (whether one or more), hereby sells, assigns and transfers to CHEMICAL BANK, C/O CHEMICAL
MORTGAGE COMPANY, AN OHIO CORPORATION, 101 EAST TOWN STREET, COLUMBUS, OHIO 43215
Assignee (whether one or more), the Assignor's interest in the Mortgage dated JUNE 30, 1990,
executed by MICHAEL J. CANNIVET AND CATHERINE CANNIVET, HIS WIFE

as Mortgagor, to THE FIRST MORTGAGE CORPORATION
as Mortgagee, and filed for record JULY 12, 1990, as Document Number 90-334605
(or in Book _____ of _____ Page _____ in the Office of the (County Recorder)
(~~RECORDED~~) of COOK County, ILLINOIS, together with all right and interest
in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its
successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED TWENTY THREE THOUSAND FIVE HUNDRED TWENTY FIVE AND NO/100

JUNE 30, 1990, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
HEIGL MORTGAGE AND FINANCIAL CORPORATION

By Bridget A. Berg
Its ASSISTANT SECRETARY

NY _____
JNK _____

NO SEAL.

STATE OF MINNESOTA }
COUNTY OF DAKOTA } "

The foregoing instrument was acknowledged before me this 24TH day of OCTOBER, 1990,
by BRIDGET A. BERG _____
the ASSISTANT SECRETARY _____
of HEIGL MORTGAGE AND FINANCIAL CORPORATION _____ a CORPORATION
under the laws of THE STATE OF MINNESOTA, on behalf of the _____

THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS)
HEIGL MORTGAGE AND FINANCIAL CORPORATION
3601 MINNESOTA DRIVE, SUITE 310
EDINA, MINNESOTA 55435

[Signature]
SIGNATURE OF PRISON TAKING ACKNOWLEDGMENT

NOTARIAL STAMP OR SEAL (OPTIONAL) FOR PUBLIC OFFICER

91113362-302

UNOFFICIAL COPY

PARCEL 1: UNIT 5-3 LEPARC CONDOMINIUMS I, IN BUFFALO GROVE, ILLINOIS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN NORTHWOOD GROVE, UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 33, AND PART OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS, RECORDED MARCH 9, 1984 AS DOCUMENT 2271173, AND ALSO A PART OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED MARCH 9, 1984 AS DOCUMENT 27015470, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF COMDOMINIUM OWNERSHIP MADE BY SOUTH COUNTRY CORPORATION, A CALIFORNIA CORPORATION, AND RECORDED OCTOBER 12, 1984 AS DOCUMENT 2315858 IN LAKE COUNTY, ILLINOIS, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN SAID REAL ESTATE (EXCEPTING THEREFROM ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

PARCEL 2: NONEXCLUSINVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS TO THE PUBLIC STREET AND ROADS OVER AND ACROSS THE COMMON AREAS AS CREATED BY THE UMBRELLA DECLARATION FOR LEPARC, RECORDED OCTOBER 12, 1984 AS DOCUMENT NO. 2315857, IN LAKE COUNTY, ILLINOIS, AND RECORDED OCTOBER 12, 1984 AS DOCUMENT NO. 27291742 IN COOK COCOUNTY, ILLINOIS.

PERMANENT INDEX# 15-34-312-027
ADDRESS L603 LEPARC CIRCLE UNIT 5-3
BUFFALO GROVE, ILLINOIS 60089

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Property of Cook County Clerk's Office