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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5801 South Federal Avenue, Chicago, Illinois 60629 (312) 434-3322

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JEPT-01 RECORDING \$13.27
T44444 TRAN 1190 03/14/91 10:07:00
\$1478 + D *-91-114735
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Loan No. 38-011-8785-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WILLIE R. JONES AND BERTHA JONES, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 26402730 to the premises therein described to-wit:

LOT 28 IN MANDELL'S SUBDIVISION OF LOTS 14,15,16,17,18,AND 19 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 15 EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

THIS PROPERTY IDENTIFICATION NUMBER IS SHOWN AS 15-16-220-049-0000. PLEASE THE OWNER OF THIS PROPERTY SHOULD BE ADVISED THAT THIS NUMBER IS SUBJECT TO CHANGE BY THE COUNTY CLERK OF COOK COUNTY, ILLINOIS, IN THE EVENT OF A REVISION OF THE PROPERTY IDENTIFICATION NUMBER FOR THE ABOVE PROPERTY FOR THE PUBLIC RECORDS OF THIS PROPERTY. INCL. RECORDS.

Property Address: 4914 W. CONGRESS PARKWAY CHICAGO IL 60644
Permanent Index Number: 15-16-220-049-0000



Said association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25 day of **FEBRUARY**, 19 **91**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

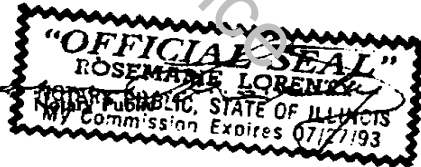
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
SUZANNE JENSEN

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641



Recorder's Box No. _____

Mail to:
Willie R. Jones
4914 W CONGRESS RD
CHICAGO ILL 60644

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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11/14/45

DEPARTMENT OF JUSTICE

RECEIVED BY THE CLERK

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Department of Justice at Washington, D.C. this 11th day of November, 1945.

THOMAS E. GARDNER

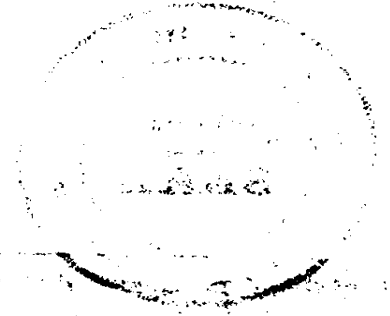
Attorney General

PROPERTY OF COOK COUNTY CLERK'S OFFICE

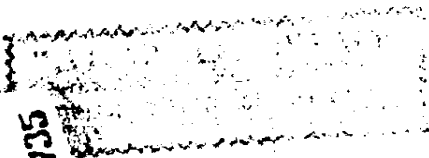
RECEIVED BY THE CLERK

NOV 14 1945

ATTORNEY



Property of Cook County Clerk's Office



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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Department of Justice at Washington, D.C. this 11th day of November, 1945.

THOMAS E. GARDNER
Attorney General

11/14/45