RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGIST IN WHOSE OFFICE THE MORTGAGE OR DEED 91115582

01-10534875 RELEASE OF MORTGAGE

Park, Cook County, Illinois, a corporation of the United States of Amu of Mortgage, bearing date the 20TH day of JULY made and executed by NORBERT T. PYTEL AND PATRICIA A	erica, does hereby certify that a certain Indenture 19 87.
of the CTTY of CHICAGO said GreatAmerican Federal Savings and Loan Association, and recorde fice of COOP County, fillinois, on the 3RD said mortgage going recorded (NEMERIC) in Book	COOK County, Illinois, to the code (name and in the Recorder's (known and of day of AUGUST 19.87.
87426516	follows: AND SAID ASSIGNMENT OF RENTS
BEING RECORDED AS DOCUMENT NUMBER 87426517 RECORTHE NORTH 8 FEET OF LOT 88 AND SOUTH 21 FEET OF SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1	LOT 89 IN W.T. B. READ'S OF THE SOUTH EAST QUARTER 2 39 NORTH, RANGE 13, EAST
COMMONLY KNOWN AS: 8/3 ROCKWELL AVENUE CALCAGO, IL 60622	
PIN #16-01-428-006	. DEPT-01 RECORDING 15.29 . T45555 TRAN 6623 03/14/91 11:03:00 . 45953 + E # タューユュラッタ2 . COOK COUNTY RECORDER
91115582	
is together with the Note accompanying said Mortgage, fully paid, sati	siled, released and discharged.
	and the attestation of
WITNESS the hand of CHARLES. E. LUTES. WILLIAM C. ELDRIDGE VICE respectively, of said GreatAmerican Faderal Savings and Loan Association to execute this release on its behalf and to affix its seal there Dated this. 11711. day of MAY	President and ASST: Secretary inton, who have been duly authorized by said Assito.
GreatAm	enger-Federal Sarrigs and Loan Association
W	in the second
. LIN /A	, , Y İÇE, Fre ildent
- 1000 E	O _K
August 19 4 19 19 19 19 19 19 19 19 19 19 19 19 19	
ASST Socretary	
State of Illinuts' ss. County of Cook	
IDA M. COLEMAN said County and State, do hereby certify that CHARLES E. LU	TES, a Notary Public in and for the afore-
VICE President and ASST.	Secretary, respectively, of
the GreatAmencan Federal Savings and Loan Association, whose name before me this day in person and akenowledged that they signed, sea free and voluntary act of said Association, for the uses and purposes the	aled and delivered the said Release as and for the
Given under my hand and notarial seal this	
· .3.60	HOTTON OF THE MOTOR
THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY	Horest Bribile / C
For GreatAmerican Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301	22/
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DC FORM # 1016 385

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MAIL TO:

Corbeit & Redicard Right. 845 R. Packwell Line.

Property of Cook County Clerk's Office

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