PREPARED BY: MARISSA CONSALES HOME SAVINGS OF MURCA OF FIGH COPY, PASADENA, CA. 91109 TO FFICAL COPY, 3980757

91115937

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID E. SHERMULIS, A BACHELOR AND LISA N. STOCK A SPINSTER

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed **OCTOBER** , A.D. 19 88 bearing date the 6th day of , and recorded in the , as Document No. **and a certain Recorder's Office in the State of Illinois, in Book of Records, Page Assignment of Rents bearing date the 16th day of CCTOBER., A.D. 19. 88., and recorded in the Recorder's Office in the , as Document No. 88462538 State of Illinois, in Book of Records, on page to the premises therein described, situated in the State of Illinois, as follows, to wit: ** DOCUMENT NO. 88426538

LOT 46 IN KIMBER PALOS TRAILS, A SUBDIVISION OF THE EAST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT T'AT PART THEREOF LYING NORTH OF PUBLIC HICHWAY KNOWN AS ILLINOIS HIGHWAY NO. 83) ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1955 AS DOCUMENT NO. 16174578, IN COOK COUNTY JULINOIS.

COMMONLY KNOWN AS 11743 SOUTH HIGHWOOD DRIVE, PALOS PARK, 11. DEDMIGGI RECORDING PIN: 23-23-404-007

\$13.29 - ##7777 TRAN 9291 03/14/91 12:46:00 #2358 # 0 #-91-115937

COOK COUNTY RECORDER

HOME SAVINGS OF AMERICA, F.A.

In testimony whereof, the said. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this other of the clay of FEBRUARY A.D. 19_91 .day of

91115937

MOME SAVINGS OF AMERICA, EA.

Assistant Sociolar

PAT MANN

STATE OF CALIFORNIA

LOS ANGELES

88. COUNTY OF

FEBRUARY 6, 1991 on

before me, the vindersigned, a Notary

200 (1.0 p. 2 - 1

Public in and for said State, personally appeared

and, ROSALIE DOUGLASS PATE MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who exocuted the within instrument as

ASSISTANT VICE

Secretary, on behalf of President and ASSISTANT

HOME SAVINGS OF AMERICA, F. A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature

min work SMIRNA TIENS

MAIL TO :

Mr Shermulis

11743 S. Highwood Dr

Palos Park ILL 60463

MAI

(This area for official notarial soal)

OFFICIAL SEAL SMIRNA TIENG HOTART PUBLICCALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires Dec 28, 1993

UNOFFICIAL COPY

TO 1. 12.23

Property or Coot County Clerk's Office

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