FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91115942

MORTGAGE RELEASE

	BARUCK, A BACHELOR	
is/are mortgagor is mortgages, and giv	and SEARS MOR	scribed real property, to-wit:
SEE ATTACHED:		•
		· ·
0		•
	٥.	DEPT-01 RECORDING
	91115942	. 7#7777 TRAN 9201 03/14/91 1
		. #2363 # G # 91 115 . COOK COUNTY RECORDER
	Ox	
nd recorded in Volum	76	of Mortgages, on Page
ocument No. <u>8736</u>	6012 In the office of $%$	ne <u>recorder</u>
ne <u>ZND</u> day of	JULY YO	ounty, State of <u>ILLINOIS</u> , on do hereby acknowledge full payment of the debt
ecured thereby and d	to release and discharge s	s. me of record.
	Dated this 27'11 day	of PEBRUARY 19 91
	,	1
/itness:		SEARS SAVINGS BANK
		704
		(Li Ella)
	By:	DIANE R. STARK ASS. VICE PRESIDENT
		P. 1 T
	Allest:	
		Barbara J. Woodman, Asst. Secretary
		175.
tate of illinois ounty of lake		C
001111 01 01-14	•	0
On this 27'ttl di	ev ofEERRUARY	A.D. 19 (1) before me, a Notary Public in and for said
ounty, in the State af	presaid, personally appea	red DIANE R. STARK and BARBARA J. WOODMAN
NOWN to me to be the part	persons whose names are SIDENTand ASST. SECR	subscribed to the within instrument and known to me to be LETARY respectively of the SZARS SAVINGS BANK
e corporation that is	described in and that execu	uted the within and foregoing instrument, and who, being by
e duly sworn, acknow	viedge to me that, being in	nformed of the contents thereof, they executed the same as ney are the ASSI. VICE HESURY ASSI SECREDBY respectively
eir free and voluntary	y act and deed and that th	id instrument is the corporate seal of said company and that
id instrument was sid	aned, sealed and delivered	In behalf of said Company by authority of its by-laws or its
pard of Directors and	said DIANE R. JOHNSC	end BARBARA 7. MOOMAN
knowledged said ins proses therein ment		and deed of said Company for the considerations, uses and
	, 10	
IVIN under my.Mheu	and sold this 27	TIL day of FEBRUARY A.D. 19 91
ALL TO	madaria seal this _27	THE day of FEBRUARY A.D. 19 91
IVIN under my, And Too ALL TO ALL TO ALL TOO ALL TOO ALL TOO ALL TOO	**OFFICIAL STAMP** Melbe J. Kerpen	Motory Public , HELBA J. KERPAN . // 2

UNOFFICIAL COPY

STO. (X.1)

Property of Cook County Clerk's Office

county to any a content of the second

Unit Number 2904 in the Lake Park Plaza Condominium as delineated on a survey of the following described real estate: Lots 1 and 2 in Block 2 in the Equitable Trust Company's Subdivision of Lots 1 and 2, in Pine Grove, a subdivision of fractional Section 21 Counship 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illimois; which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as document number 24769207, together To sold of the column of the c with its undivided percentage interest in the common elements, in Cook County, Illinois