## UNOFFICIAL COPYS

## And Release of Mortgage

91115083

Loan No. 0958-03773

## UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ARTHUR LEE FAIR AND CHRISTINE FAIR, HIS WIFE

of the County right, title, int			nand wha	itsoever it i	and State nay have a		LLINOIS through o	or by a cer	tain Mortg	alli, ge dated t	
6тн	day of	FEBRUA	RY		, <b>A</b> .	.D. 19 70	, and	recorded	in the Recor	der's Office	of
		COOL	K Ca	ounty, in th	e State of	ILLINO	15			, in bo	ok
	of record	ls, on page		, а	s Document	No. 210	ን 78858		, and a certai	n Assignme	ent
of Rents dated	the	бтн с	tay of	FEBRUARY			. 19 70	bna, C	recorded in	he Recorde	er's
Office of		<b>/</b>	COOK	ļ	County, in t	he State of	ILLI	INOIS			in
book		ecoriis, on	page		•	ument No.	210788		, to the pro	mises there	ein
described, as for THE NORTH	ollows, to-	wit:	ar son	TH 120 E	0 EEET 01	E THE NOC	TU 1.20	ECET (C	VCEDY THE	LICCT	9
59.97 FEET	AND EX	CEPT THE	EAST	123 FEET	) TOGETH	ER WITH T	THE NORT	TH 31.75	FEET OF	THE WEST	, <b> -1</b>
59.97 FEET	OF THE	SOUTH	20.50	FEET OF	THE NORTH	1 430 FEE	T (EXCE	PT THE	EAST 123	FEET)	15083
OF THE FOLI	FIVE (5)	DESCRIBE I, THIRT	TEEN (1	3) FOUR	S A SING! Teen (14)	LE IKACI: ). AND FI	: LUIS Ifteen (	1WO (2) [15], IN	W. A. JA	MES	Ö
SUBDIVISION	N OF LOT	r Four (	(4) (EX	CEPT THE	WEST 243	3.54 FEET	Γ) IN EX	(ECUTOR'	S SUBDIVI	SION	නු
OF LOT THRE	E (3) (22). T	IN THE P	AKTITI THIRT	ON OF TH	E SOUTH & 39) Worth	AST ONE	QUARTER	N (13)	OF SECTI	ON	
THE THIRD F	PRINCIPA	L MERID	HAN, D	N COOK P	OUNTY, IL	LINOIS ,	COMMON	ILY KNOW	N AS 1842	!	
SOUTH KILDA	ARE AVEN	IUE, CHI	CAGO,	ILLINOTS							
PROPERTY AD	DRESS:	1842 S	OUTH K	ILDARE A	VENUE. CH	IICAGO. I	L 60 <del>6-</del> 2	State	-Nen Take		\$15
									N 1559 93	/14/91 11	
PERMANENT I	NDEX NO	).: 16-2	2-410-0	057-0000	VOL. 52	10	. #4	6237 # H		115	083
situated in the	CIT	٠.	of (	CH I CAGO		2×	r coo		INTY RECOR		
State of	ILLING	-	01			, County of the appurter			s thereunto		nd or
appertaining.											
IN TESTIMON									, and has ca	used its nan	ne
to be signed to	these pre-	sents by its	Assist	tant Vice	President, a	ind attested	by ts As	sistant	5	ecretary, th	ris
26th	day of	Fe	bruary			A.D.,	19 91	-/			
ATTEST:			9	1115	183		4	3			
6)	0	-	2	•				40	·		•
	M	hum	ADO.	سمهدلا	Ву				da_		_
STATE OF	Ass ILLII	sistant Vots	,	Secretary		Assi	istant V	/ice	Presid	ent	
STATE OF		W10	ss.	i,	Ann Mari	ie Frieze	<b>.</b>	the und	lersignio, a	Notary Pub	blic
COUNTY OF	COOF	ζ .	)						C		
in and for said	County, i	n the State	e aforesai	d. DO HEI	REBY CER	TIFY THA	T JC	SEPH G.	EDWARDS		
personally kno	wn to me	to be the A	ssista	nt Vice	President	of F AMERICA	. an T	Illinois			
a corporation,	and VA	LENTINA				r AMERICA			Assistar	ıt	
Secretary of sai	id corpora	tion, and p	ersonally	known to r	ne to be the:	same person	s whose na	ames are su	bscribed to	he foregoin	ıg
instrument, app said instrument	cared bei	ore me this officers of	day in pe	rson and se	rerally ackno Leaused The	wledged that	at as such o	officers, the	y signed and	delivered th	ie O
pursuant to aut	thority, giv	ven by the	Board of	Directors of	f said corpo	ration as the	eir free an	d voluntar	y act, and as	the free an	d
voluntary act a	nd deed o	f said corp	oration,	for the uses	and purpo	ses therein s	set forth.			}	- <del>2</del> 2
GIVEN under	my hand a	ind Notari	al Seal th	nis 26th	وهلو	of Feb	quá <b>ry</b>	1 -	, A.D. I	991 }	f Illinois /28/83
FOR THE	PROT	ECTIO	N OF	THE	U	gof Feb.	afre,	nes	£	THE STATE OF THE S	15 °

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

A.D. 1993

A.D. 1993

ALL ARE UE, B.

Notary Public

THIS INSTRUMENT WAS PREPARED

BY: ANNA HOLUB

The Federation of Financial Institutions, if 2138 South 61st Court - Cicero, Illinois 60650

ANN MARI

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Property of Coof County Clark's Office