FINANCIAL FEDERAL SAVINGS BANKOF OLYMPIA FIELDS		
	FEDERAL SAVINGS AND LOAN ASSOCIATION OF OLYMPIA FIELDS INWO OF the UNITED STATES OF AMERICA, for and in considera	
	and valuable considerations, the receipt whereof is hereby confes	
does hereby Remise, Convey, Reid	ease and Gult-Claim unto	
TUEKEDE VI UNMVOMBUTT V SI	INSTER	
of the County of COOK	and State of Illinois, all the right, title, interest, claim or demand who	atso.
	ough or by a certain mortgage deed bearing date the201H de	
	.D. 19_80, and recorded in the Recorder's office ofCOOKCO	
in the state of Illinois, as Documen	it No. <u>25694307</u> , and alternal hyperical annine an affect of the control of the	MAKA
GWANAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	hbbberwenyhnybbbekbebbekex <i>kxxxxb</i> ex <i>c</i> ockxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	de Hatt
•	HENDRICH MANNEN MAN DER KONTRONSKER DER BERNEN DER KANNEN DER BERNEN DER BERN	
•	ted in the County of COOK and State of Illinois, as follows, to	wit:
OF THE FOLLOWING DESCRIBED PIN BLOCK 2 IN PULLMAN'S SUBDOF THE EAST % OF THE SOUTH WEAST OF THE THIRD PRINCIPAL CITY ROAD, ACCORDING TO THE 8994419 IN COOK COUNTY. ILLI DECLARATION OF CONDOMINIUM OF CORPORATION AND WHICH SUPVEY RECORDER OF DEEDS OF COUK CO 25611333AND RE-RECORDED ON FROM SAID PARCEL ALL THE PRODEFINED AND SET FORTH IN SAID MORTGAGOR ALSO HEREBY GRANTS AND EASEMENTS APPURTENANT TO EASEMENTS FOR THE BENEFIT OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO RESTRICTIONS AND RESERVATION PROVISIONS OF SAID DECLARATION PROVISION PROVI	AU CONDOMINIUMS, AS DELINEATED ON THE PLAT OF SURVEY PARCEL OF REAL ESTATE: LOTS 1 THROUGH 11, INCLUSIVE, DIVISION, BEING A SUBDIVISION OF PART OF THE WEST 2/3RDS JEST W OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 MERIDIAN, LYING SOUTH OF THE CENTER LINE OF MICHIGAN PLAT THEREOF RECORDED AUGUST 25, 1925 AS DOCUMENT NOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DWNERSHIP MADE BY F.I.D.C., INC., AN ILLINOIS OF AND DECLARATION WAS RECORDED IN THE OFFICE OF THE DUNTY, ILLINOIS ON OCTOBER 6, 1980, AS DOCUMENT NUMBER 100 FIBER 6, 1980 AS DOCUMENT NUMBER 25654196 (EXCEPTING DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS. OF DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS. OF THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT OF THE ALOO'S DESCRIBED REAL ESTATE, THE RIGHTS AND SAID PROPERTY SET FORTH IN THE DECLARATION OF ALL RIGHTS, EASENENTS, COVENANTS, CONDITIONS, IS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE CON WERE RECITED (NO) STIPULATED AT LENGTH HEREIN.	
CKA: 1893 MICHIGAN CITY RE	D. UNIT 4, CALUMET C.T., 1L. 60409 BANK has caused its corporate seal to be affixed, and to be sli	gned
	by its VICE	
	President, and attested by its ASST. VICE PRESIDENT Secretar	γ δ.
	this 1ST day of FORUARY A.D. 19 91	
	By: Mugus VICE, Preside	int
	Attost: ASIT, VICE PRES., SANCE	iży
	# 19 19 19 19 19 19 19 19 19 19 19 19 19	- 131 - 5
STATE OF ILLINOIS \ 3111	5207 "Wall Sand he maken"	
COUNTY OF WILL		
I.	RICHARD E. BOICKEN B Notary Public is and or said C	ounty
in the State aforesaid, DO HEREBY CERTIF	CHADON HEDETED	
the VICE President of to me to be the ASST. VICE PRESIDENT	the FINANCIAL FEDERAL SAVINGS BANK, and STARON WEDSTER , personally k SENT SEEMAN Of said corporation whose names are subscribed to the fore	
ASSI	person and appendix acknowledged that as such VICE	t of
THIS DOCUMENT PREPARED BY:	writing as VICE Prosident and 100 Prosident and	aid
KRISTY SIMENSON	corporation and caused the corporate seal of said corporation to be affixed there pursuant to authority given by the Board of Directors of said corporation as their free a	
FINANCIAL FEDERAL SAVINGS BANK 1401 N. LARKIN AVE.	voluntary act, and as the free and voluntary act and deed of said corporation for the us	
JOLIET, IL. 60435	and purposes therein set forth.	
	GIVEN under my hand and notarial seal, this 151 decreased and potential seal, this 151 decreased and 1	ay
************************	01 A.O. 19 21	
"OFFICIAL STAL RICHARD E. BOICKEN NOTARY PUBLIC, STATE OF ILLINO My Commission Evolvat 07/17/9		LIC
THIS BELEASE DEED SHOULD	M COOK	OIS.

UNOFFICIAL COPY

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ease of Mortgage

Property of Cook County Clerk's Office



Larry acker 123 w. Madison #1800 Chgo, 111 (20002

Emma .