

UNOFFICIAL COPY

Know all men by these presents, that the

ALSIP BANK

9115284

3/15/89

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is heroby confessed, does hereby Remise, Convey, Release and Quit Claim unto Joseph R. Piper and Norma J. Piper, Husband and Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 7th day of March A. D. 19 89, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 89100801 and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: See attached legal description:

UNIT NO. 1-22-103 P-1303 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE FINAL PLATS OF THE ARLINGTON CLUB UNIT 1, UNIT 2, UNIT 3 AND UNIT 4 SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND CERTIFICATES OF CORRECTIONS THERETO, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1985 AND KNOWN AS TRUST NO. 84250 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON JUNE 17, 1986 AS DOCUMENT NUMBER 86-245,994 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY.

9115284

PTI# 03-04-302-014

COUNTY OF COOK, I, undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that T.T. O'Connor personally known to me to be the Abst. Vice President of the Alsip Bank and George Luck, personally known to me to be the Abst. Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Abst. Vice President and Abst. Vice Pres. they signed and delivered the said instrument of writing as Abst. Vice President and Abst. Vice Pres. of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

MT Piper
1303 East
Wheeling IL
60150

MAIL-10

9115284

" OFFICIAL SEAL "
JOAN M. GARDEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COM. EXPIRES 3-31-91

GIVEN under my hand and notarial seal, this 15th day of March, A. D. 1989
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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6/25/2010

Property of Cook County Clerk's Office

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NOTARY PUBLIC

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF ILLINOIS
JAMES M. COOK
MY COMMISSION EXPIRES ON 11/15/01

under signed _____ a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the _____ of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and specially acknowledged that as such _____ President and _____ Vice President and _____ Secretary they signed and delivered the said instrument of _____ and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

MAILED
MAY 10
1891
W. F. FINE
1302 East
Washington St
Chicago

91115284

STATE OF ILLINOIS
COUNTY OF COOK
SS.

By: *[Signature]*
T. T. O'Connor
President

IN TESTIMONY WHEREOF, the said Aisp Bank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its _____ President, and attested by its _____ Secretary, this _____ day of _____ A. D. 18 _____

Attest:

Notary Public

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6/27/11

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DEPT-02 RECORDING 114.00
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 COOK COUNTY RECORDER