

SATISFACTION OR RELEASE
OF MECHANICS' LIEN

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91115293

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R17692

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

RECORDING OFFICE
COOK COUNTY, ILLINOIS
100 NORTH WASHINGTON STREET
CHICAGO, ILLINOIS 60602

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

STEEL-CRAFT PRODUCTS COMPANY

does hereby acknowledge satisfaction or release of the claim for lien against GUS TOUNTAS AND VASILIKI TOUNTAS

Above Space For Recorder's Use Only.

for SEVEN THOUSAND FOUR HUNDRED FIFTY AND NO/100TH DOLLARS (\$7,450.00)
on the following described property, to-wit:

(FOR LEGAL DESCRIPTION SEE ATTACHED RIDER.)

91115293

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 90369281

Permanent Real Estate Index Number(s): 10-34-322-025

Address(es) of property: 6416 NORTH KENTON AVENUE, LINCOLNWOOD, ILLINOIS 60646

IN WITNESS WHEREOF, the undersigned has signed this instrument this 17th day of AUGUST, 19 90.

STEEL-CRAFT PRODUCTS COMPANY

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Betty J. Turner
BETTY J. TURNER, SECRETARY

By [Signature]

LOUIS SILVER, VICE PRESIDENT

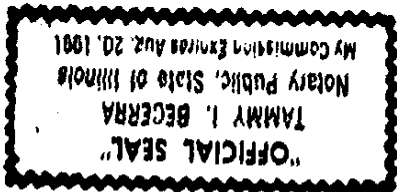
By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Robert D. Ness, Manager
Collection Department
STEEL-CRAFT PRODUCTS COMPANY
2950 West Fullerton Avenue, Chicago, IL 60647

This instrument was prepared by _____
(Name and Address)

5072719



Tammy I. Begerra
NOTARY PUBLIC

GIVEN under my hand and official seal this 17th day of August, 1990

uses and purposes therein set forth.
secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary then and there acknowledged that he is a custodian of the corporate seal of said free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the president and secretary, respectively, appeared before me this day in person and the same persons whose names are subscribed to the foregoing instrument as such

I, TAMMY I. BEGERRA, a notary public in and for the county in the state of STEEL-CRAFT PRODUCTS COMPANY, AN ILLINOIS corporation, and BRITTY J. TURNER, secretary of said Corporation, personally known to me to be president, do hereby certify that

STATE OF ILLINOIS
COUNTY OF COOK
SS.

1635116

~~I, a notary public in and for the county in the state of ILLINOIS, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
GIVEN under my hand and official seal this _____ day of _____, 19____~~

~~STATE OF ILLINOIS
COUNTY OF _____
SS.~~

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R I D E R

THIS RIDER IS PART OF A CERTAIN RELEASE OF MECHANICS LIEN DATED AUGUST 17, 1990, RELEASING LIEN DOCUMENT NO. 90369281, BEING A RELEASE OF A LIEN FILED AGAINST GUS TOUNTAS AND VASILIKI TOUNTAS, ON THEIR REAL ESTATE COMMONLY KNOWN AS 6416 NORTH KENTON AVENUE, LINCOLNWOOD, ILLINOIS 60646, THE LEGAL DESCRIPTION OF WHICH IS:

THE SOUTH 50 FEET OF LOT 23 AND ALL OF LOT 24 AND THE NORTH 8 FEET OF VACATED ALLEY SOUTH OF AND ADJOINING SAID LOT 24, AND THE EAST 8 FEET OF VACATED ALLEY LYING WEST OF AND ADJOINING AFORESAID PREMISES, ALL IN SECOND DEVON AND CICERO AVENUE ADDITION, A SUBDIVISION OF PART OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH EAST OF CALDWELL RESERVATION AND NORTH OF THE INDIAN BOUNDARY LINE, ALSO THE SOUTH 10 ACRES OF LOT 7 IN THE ASSESSOR'S DIVISION OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 10-34-322-025

ADDRESS OF PREMISES: 6416 NORTH KENTON AVENUE,
LINCOLNWOOD, ILLINOIS 60646

LIEN IN AMOUNT OF \$6,816.00, AND OTHER RELATED COLLECTION EXPENSES TO
DATE (\$184.00) / (\$7,450.00)

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Cook County Clerk's Office