

# UNOFFICIAL COPY

RETURN TO: CENTRUST MORTGAGE CORPORATION  
350 S.W. 12TH AVENUE  
DEERFIELD BEACH, FL 33442

31116617

PREPARED BY: BONNIE BECKMAN *Bonnie Beckman*

LOAN #: 1828924

POOL #: \_\_\_\_\_

CERTIFICATE #: \_\_\_\_\_

DEPT-61 RECORDING \$13.25  
T#8888 TRAN 1667 03/14/91 15.26.68  
#6388 # H \* -91-116617  
COOK COUNTY RECORDER

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

### AMERICA'S MORTGAGE COMPANY

a(n) DELAWARE Corporation whose place of business is \_\_\_\_\_  
P.O. BOX 6548, SPRINGFIELD, ILLINOIS 62708, all the rights,  
title and interest of undersigned in and to that certain Real Estate Mortgage dated,  
NOVEMBER 29, 1990 and executed by: FAUSTO L. VILLARREAL AND  
LUCILA VILLARREAL, HIS WIFE

recorded or filed with the Recorder/Registrar of Titles in Book/and/or/Volume/and/or/  
Original \_\_\_\_\_, Page/and/or/Bundle \_\_\_\_\_, and/or as  
Document No. 90-593273 on November 29, 1990 in the County/and/or/Town of  
COOK and State of ILLINOIS secured by that certain Note  
dated NOVEMBER 29, 1990 in the amount of \$78,000.00, the money due and to become  
due thereon with interest and all rights accrued or to accrue to CENTRUST MORTGAGE  
CORPORATION, a California Corporation, whose principal place of business is 350 S.W. 12th  
Avenue, Deerfield Beach, FL 33442.

THE NORTH ONE HALF  
OF LOT 22 IN BLOCK FOUR IN GRAND AVENUE HEIGHTS SUBDIVISION IN THE EAST  
ONE HALF OF THE EAST ONE HALF OF THE NORTH EAST ONE QUARTER OF SECTION 31, TOWNSHIP  
40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIANS, IN COOK COUNTY,  
ILLINOIS.

COMMONLY KNOWN AS:  
2057 NORTH NAGLE AVENUE  
CHICAGO, ILLINOIS 60635

PIN #: 13-31-213-001-0000

In the presence of:

*Bonnie Beckman*  
\_\_\_\_\_  
WITNESS

*Man [Signature]*  
\_\_\_\_\_  
WITNESS

CENTRUST MORTGAGE CORPORATION

*Stacey Bowie*  
\_\_\_\_\_  
STACEY BOWIE, Assistant Vice President

(CORPORATE SEAL)

STATE OF FLORIDA  
COUNTY OF BROWARD

91116617

On 12/28/90 before me, the undersigned, a Notary Public in and for the said County  
and State, personally appeared STACEY BOWIE to me personally known, who being duly sworn by  
me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which  
executed the within instrument, that the seal affixed to said instrument is the corporate  
seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-laws  
or a resolution of its Board of Directors and that she acknowledged said instrument to be  
the free act and deed of said Corporation.

*[Signature]*  
\_\_\_\_\_  
NOTARY PUBLIC  
Commission Expires: \_\_\_\_\_

13<sup>25</sup>  
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