Know all Men by these Presents, that the

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

| | the laws of theSTATE.OF.ULINOIS, for and in |
|---|--|
| consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto | |
| | OMPANY, not porsonally but as Trustee Under Trust Agree- |
| of the County of Cook and St | ate of Illinois, all the right, title, interest, claim or demand whatsoever |
| it may have acquired in, throug | gh or by a certain mortgage deed bearing date the2951 day |
| of | , A. D. 19.88, and recorded in the Recorder's office of Cook County, |
| | of Records, on page as Document |
| No90323232, and a certain Assignment of Rents bearing date the29kh day | |
| ofJine | |
| In the State of Illinois, in Book | |
| | he premises therein described, situated in the County of Cook and State |
| of Illinois, as follows, to with | 7 |
| of the North East Ourrie | Four (4) in Watriss Subdivision of the South Half (1/2) r (1/4) of South East Quarter (1/4) of Section One (1), |
| Township Thirty Nine (25) | North, Range Thirteen (13), East of the Third Principal |
| Moridian, (except East (| Die Hundred Fifteen (115) feet thereof) in Cook County, bwn un 2619 West Thomas Street, Chicago, Illinois. |
| IIIInois and commonly kno | PTN 4:16-01-409-015-0000 |
| | T#7777 TRAN 9296 93/14/91 14:5 |
| ing. | 91115070 #2459 # C #-91-1160 cook county recorder |
| | COOK COUNTY RECORDER |
| INSSTIMONY WHEREOF, the | said |
| INSISTIMONY WHEREOF, the | hath hereigno caused its corporate seal to be affixed, and |
| 83 / /4 | these presents to be lighted by itsY.LCR President, and attested |
| SAVINGS | by its ARRE Secretary, this |
| | ofMarch |
| | |
| | UNIVERSAL SAVINGS AND LOAN ASSOCIATION |
| UNIVERSAL UNIVERSAL UNIVERSAL | By: Xaracac Lander Vice President |
| | Sierre David & Aget Comment |
| £5 8 6 | Allest: |
| ILLINOIS SS. | |
| OF COOK | |
| J | (AUXUAN NAVAKEO a Notary Public In and for said County CERTIFY that |
| the | dent of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION |
| Adello J. Murillo | personally known to me to be the ARREA Secretary of said corpor- |
| | o the foregoing instrument, appeared before me this day in person and severally |
| Kn Cinzal | acknowledged that as such XASA President andASSA Secretary, they |
| 734 61100 | signed and delivered the said instrument of writing as .V.J.G# President and |
| of No FIL Copy | ARR.C Secretary of said corporation and caused the corporate seat of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. |
| STABLE SALES | GIVEN under my hand and notatial seal, this doy |
| | of March A. D. 19.91 |

neurca hovers

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

07500-4

Proberty or Cook County Clerk's Office

9203 **2.16**