

PARTIAL RELEASE OF MORTGAGE

# Know all Men by these Presents, that the

## SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

RAYMOND A. JILEK AND JULIE A. JILEK, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 25th day of JUNE, A.D. 1990, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 90308119, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

### LEGAL DESCRIPTION:

UNIT NUMBER 202 IN BRIAR TREE OF BURBANK, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIARTREE OF BURBANK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25678500 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

91116048

91116048

DEPT-01 RECORDING \$18.00  
TW7777 TRAN 9207 03/14/91 15:01:00  
#2474 #0 \*-91-116048  
COOK COUNTY RECORDER

4939 BRIARTREE, UNIT 202  
BURBANK, ILLINOIS 60459

19-28-401-061 1002

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its CORPORATE Secretary this day of MARCH, A.D. 1991.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Theresa M. Junkler* ASST. VICE President

Attest: *Mary A. McNally* CORPORATE Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, CYNTHIA BELKE, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THERESA M. JUNKLER personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and MARY A. MCNALLY, personally known to me to be the CORPORATE Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 14th day of MARCH, A.D. 1991

*Cynthia Belke*  
NOTARY PUBLIC

"This Release shall in no manner affect the lien of said Mortgage as to the remainder of the premises therein described and not hereby specifically released."

5/2/88

BOX 404

**Release of Mortgage**  
BY CORPORATION

TO

SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
4062 SOUTHWEST HIGHWAY  
HOMETOWN, ILLINOIS 60456

**UNOFFICIAL COPY**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

3825 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

By Cindy Belike  
Loan No. 9378-2

Property of Cook County Clerk's Office

8FC93116