RTGAGE91116250

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flostmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

COMMERKUT ANI/PENTUKANI/MORTGAKAR

HEIGL MORIGAGE AND FINANCIAL (CORPORATION

COMPONATION

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the , 19 91 made by: **JANUARY**

8th

MICHAEL V. BRADLEY AND ANNIE L. BRADLEY HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of

FIFTY THREE THOUSAND SIX HUNDRED SIXTY FOUR

53,664.00 DOLLARS (S

and all right, title and interest in and to the premises situated in the County of and State of Highor and described in said mortgage as follows: to wit:

LOT 105 IN BLOCK 28 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 (AN) ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CATY OF COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT NO. 21810812 ON FEBRUARY 🎶, 1972, AND FILED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, 11.1.1NOIS, ON JANUARY 26, 1972, AS DOCUMENT NO. 2604946, AND CERTIFICATE OF CORRECTION PAGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NO. 2646492, IN COOK COUNTY, ILLINOIS.

TAX 1.D. # 28-35-103-073

17700 SPRINGFIELD AVENUE, COUNTRY CLUB HILLS, IL 60478

\$13.29 1\$3333 TRAN 1442 03/14/91 12/16:00 \$100 17 C *****-91-116250 COOK COUNTY PECORDER

Which said mortgage is Recorded in the office of the Recorder of Illinois, in Book

COOK Document No.

County, in the State of

together with the said note therein described, and the money due to grow due thereon, with the interest. AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused in instrument to be executed in its name by its Vice President, and utlested by its Assistant Secretary and its corporate selection be hereunto affixed this A.D. 19 . 91 8th

day of

JANUARY

ATTEST

(SEAL).

JIM STONE

Assistant Secretary

ATH

DIANE SWEENEY

Vice Bjesident

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

day of

, A.D. 19

JANUARY

THIS INSTRUMENT WAS PREPARED BY: SUSAN WRIGHT THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, IL 60422

NOTARY PUBLICIA WIAL SEAL Kathy Falanards or this lies, there of throte. October 1 Lt.

UNOFFICIAL COPY

Property of Cook County Clerk's Office