

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

16 2 8 7 91116287

For value received, the Undersigned Mortgagee/Assignor does hereby grant, bargain, sell, assign, transfer and set over to HOUSEHOLD BANK, f.s.b., a federal savings bank, with an office at 2700 Sanders Road, Prospect Heights, Illinois, Assignee, all right, title and interest in a Mortgage from Willie Hall and Piccola Hall

to Assignor Mid-City Lumber & Supply Co., Inc. dated Aug. 21, 1990 recorded prior hereto in the Recorder's office of the County of Cook in Volume 91116286 of Mortgages, pages _____ describing the land therein as:

THIS SPACE PROVIDED FOR RECORDER'S USE

DEPT-01 RECORDING \$13.29
 T01111 TRAN 9972 03/14/91 12:33:00
 #1055 # A *-91-116287
 COOK COUNTY RECORDER

THE NORTH 1/2 OF LOT AND THE SOUTH 1/4 OF LOT 10 IN CAMMON THEOLOGICAL, SEMINARY, A SUBDIVISION OF PART OF BLOCK 3 IN GOODWIN'S SUBDIVISION 23 TOWNSHIP 39 NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MARCH 16, 1904 IN BOOK 84 OF PLATS, PAGE, 43 AS DOCUMENT

"This Instrument Filed For Record By TRWIRELS As An Accommodation Only. It Has Not Been Examined As To Its Execution Or As To Its Effect Upon Title"

Tax Identification Number 16-23-202-017
 Together with the evidence of indebtedness therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.
 Dated Aug. 31, 1990

(Individual Mortgagee) _____ (Seal) _____
 (Individual Mortgagee) _____ (Seal) _____

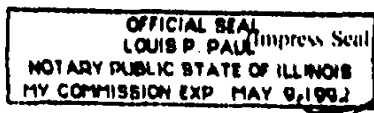
Mid-City Lumber & Supply Co., Inc. (Corporate Seal)
 By [Signature] (Name Title)
 By [Signature] (Name Title)

INDIVIDUAL ACKNOWLEDGEMENT
 STATE OF ILLINOIS)
) SS
 COUNTY OF _____)
 I, _____ (type in name))
 Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ (Mortgagee))
 personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that signed, sealed and delivered the said instrument as _____ (his, her) free and voluntary act, for the uses and purposes therein set forth.
 Given under my hand and notarial seal this _____ day of _____, 1990

CORPORATE ACKNOWLEDGEMENT
 STATE OF ILLINOIS)
) SS
 COUNTY OF Cook)
 I, Louis P. Paul)
 Notary Public in and for said County, in Illinois, DO HEREBY CERTIFY that on the 21st day of August, 1990
Willie Hall & Piccola Hall (insert name of persons signing the document)
 personally appeared before me and being first duly sworn by me severally acknowledged that they signed the foregoing document in the respective capacities therein set forth for the purposes therein set forth.
 Given under my hand and notarial seal this _____ day of Aug., 1990

(Impress Seal Here)

 Notary Public
 Commission Expires _____



(Impress Seal Here)
[Signature]
 Notary Public
 Commission Expires _____

This instrument was prepared by _____

~~STARS CENTRAL~~ Household Bank
 P. O. BOX 1328
 Elmhurst, IL. 60126

91116287

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Property of Cook County Clerk's Office

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