

Know All Men by These Presents, THAT THE 91118634

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at 30 PERIMETER PARK, ATLANTA, GEORGIA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM HENDRIX AND JOYCE HENDRIX (MARRIED TO EACH OTHER) OF 10044 S. BENSLEY, CHICAGO, ILLINOIS 60617

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 29TH day of OCTOBER A.D. 1986 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. of on page as Document No. 86613408 to the premises therein described, situated in the County of COOK

and State of ILLINOIS as follows, to wit: LOT 15 IN BLOCK 22 IN CALUMET TRUST SUBDIVISION NUMBER 2 OF BLOCKS 158, 159, 160, 161, 170, 171, 172, 173 IN SOUTH CHICAGO SUBDIVISION MADE BY CALUMET AND CHICAGO CANAL AND DOCK OF FRACTIONAL SOUTH 1/2 OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF ROCK ISLAND AND CHICAGO BRANCH RAILROAD IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST FRACTIONAL 1/2 OF SOUTH EAST FRACTIONAL 1/4 OF SECTION 12 NORTH OF THE INDIAN BOUNDARY LINE, THE EAST 662.1 FEET OF FRACTIONAL SECTION 13, NORTH OF THE INDIAN BOUNDARY LINE, THE NORTH FRACTIONAL 1/2 AND THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SOUTH 1/2 OF SOUTH WEST 1/4 OF FRACTIONAL SOUTH EAST 1/4 OF FRACTIONAL SECTION 12 SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED MARCH 31, 1926 AS DOCUMENT NUMBER 9224451 IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 26-07-148-034-0000

COMMONLY KNOWN AS: 10044 S. BENSLEY, CHICAGO, ILLINOIS 60617

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS

MAIL TO: FLEET FINANCE, INC. 925 W. 175th ST. HOMEWOOD, IL 60430

of said corporation

(2)

91118634

IN TESTIMONY WHEREOF, The said FLEET FINANCE, INC.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its Secretary, this 11TH day of MARCH A.D. 1991

Sandra M. Keller SANDRA M. KELLER

By VICE DEPT-0 RECORDING President \$13.00 T#8888 RAN 1906 03/15/91 14:29:00 #6776 # 91-118634 COOK COUNTY RECORDER

Attest: Marianne Sylvester MARIANNE SYLVESTER Secretary

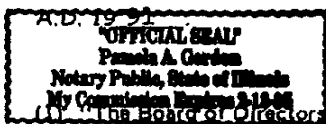
STATE OF ILLINOIS County of COOK ss

I, PAMELA A. GORDON in and for said County in the State aforesaid, DO HEREBY CERTIFY, That SANDRA M. KELLER personally known to me to be the VICE President of the SAID CORPORATION and MARIANNE SYLVESTER

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument of writing as VICE

President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal, this 11TH day of MARCH



PAMELA A. GORDON

MY COMMISSION EXPIRES FEBRUARY 18, 1996

(1) "The Board of Directors" or "Article 801 Section 111 of the By-Laws".

(2) "At a regular (or special) meeting thereof held on the day of A.D. 19 at o'clock M."

91118634

1300

UNOFFICIAL COPY

No. _____

RELEASE OF MORTGAGE
BY CORPORATION

TO

STATE OF _____)

ss. No. _____

County)

This instrument was filed for record in the Recorder's

Office of _____ County

of _____, on the _____ day of _____

19 _____ at _____ o'clock _____ M., and

recorded in Book _____ of _____

on Page _____

RECORDER

Property of Cook County Clerk's Office

91118634

11/11/11

