UNDEFICIAL COPY, 9 2

Know All Men by These Presents, That

91118192

JAMES D. FIALA PAVING CO., INC.

for and in and State of Illinois of the County of Cook consideration of the payment of the sum of TEN & no/100----) Dollars in hand paid, receipt of which is hereby acknowledged do hereby REMISE, CONVEY. RELEASE and QUIT CLAIM unto BROOKS & ASSOCIATES, INC.; AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO, as 't/u/t #32028; MAYWOOD-PROVISO STATE BANK, as t/u/t #7279 dtd 1/8/87 and DROVERS BANK OF CHICAGO... of the County of and State of Illinois Cook right, title, intreet, claim or demand whatsoever, it may have acquired in through or by a certain Subcontractor's Notice and Claim for Lien //th day of . A. D. 1991, recorded in bearing date the February County in the State of the Recorder's Office of Illinois Cook in Book -as Document No. 91078357

to a portion of the premises therein rescribed as follows, to wit:

Parcel 1: Tax Number: 15-13-300-011

THE SOUTH 288.0 FEET OF THAT PART OF LOT "B" IN THE SUBDIVISION OF LOT 1 OF HAASE'S ADDITION TO HARLEI, A SUBDIVISION IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 17 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PECORDED OCTOBER 26, 1925, AS DOCUMENT NUMBER 6979635, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF CAID LOT "B" FROM A POINT IN SAID SOUTH LINE WHICH IS 205.0 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT "B" AND LYING WEST OF A LINE DRAWN 335.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF LOT "A" IN SAID SUBDIVISION.

7901 W. Roosevelt Rd., Forest Park, IL (PIPCEL I ONLY)

**NOTE: The purpose of this Partial Release is solely to release the lien on Parcel I. The full amount of the original lien (\$97,340.50) remains situate in the City of Forest Park Country of Cook, on Parcel II.

and State of Illinois.

together with all the appurtenances and privileges thereunto

belonging and appertaining.

It is expressly understood and agreed by and between the parties heret; that this release is in no way to operate to discharge the lien of said.

Notice and Claim for Lien.

upon any other of the prerues described

therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Notice and Claim for Lien

described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Notice and Claim for Lien and the note therein mentioned.

Mitness

my bane

and seal , this

day of

March

A. D. 1991 .

COLLEEN L. HOPKINSON, Attorney

4th

Recorder's Bex 192

OFFICIAL COPY STATE OF COUNTY OF , AL COOK COLLEEN L. HOPKINSON WHOSE NENIA

Susan L. Schoenberger a Notary Public in and for the earl County, in the State aforesaid, DO HEREBY CERT . personally known to me subscribed to the foregoing instrument, appeared day in person and acknowledged that she as such has free and voluntary act, for the uses and purposes delivered the sold instrument as her ant forth. Given under my hand and notarial seni this 4th The Or Coot County Clark's "OFFICIAL SEAL "SUSAN L. SCHOENBERGER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/22/94 1260 + A #-91-COOK COUNTY RECORDER 9 13 11 5.5 ·

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