

49757911

# UNOFFICIAL COPY

91118223

THIS INSTRUMENT WITNESSETH: That JACK KEMP, Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

SOUTHWEST FINANCIAL BANK AND TRUST, AS TRUSTEE, UTA DTD OCTOBER 10, 1991 AND KNOWN AS TRUST NO. 1-0280 **91-118223**

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 8 in Block 2 in Staple's Subdivision of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 29, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 7348 S. Carpenter, Chicago, IL 60621  
Permanent Tax No.: 20-29-218-044

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 22nd day of January, 1991 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development Federal Housing Commissioner

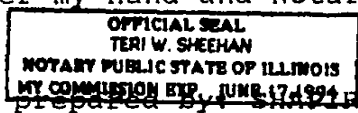
W. Marie R. Gordon  
Valerie Anderson

Beverly E. Bishop  
Chief Property Officer  
HUD Regional Office, Chicago

DEPT. OF RECORDING  
#2222, IRAN 6581 03/15/91 11:41:00  
#7411 # B \*-91-118223

STATE OF ILLINOIS ) SS.  
COUNTY OF COOK )  
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Beverly E. Bishop who is personally well known to me to be the duly-appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 1-22-91, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 22nd day of January, 1991



Teri W. Sheehan

This Deed prepared by Shapiro & Kreisman, 100 N. LaSalle, Chicago, IL

Return to:  
Gilbert G. Shapiro  
100 N. LaSalle  
Chicago, IL 60603  
S&K File # H-5623

Send Subsequent Tax Bills to:  
Tax Dept  
7348 Carpenter  
Chicago, IL



FHA # 131-482850-703

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11/17/91 Shapiro & Kreisman

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
JANUARY 2014