

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$17,600.00 dated January 25, 1962, executed by PETER P. DEMMA AND AUDREY E. DEMMA, JOINTLY, SEVERALLY AND AS HUSBAND AND WIFE

to FIRESIDE FEDERAL SAVINGS AND LOAN ASSOCIATION recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 91118226 19 732 461, on February 7, 1966, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LOT 47 IN LESLIE C. BARNARD'S JOANNE ESTATES SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PROPERTY ADDRESS: 6509 FIRESIDE DR CHICAGO RIDGE, IL 60415 TAX ID NO VOLUME 240 24-07-407-022-0000

DEPT-01 RECORDING \$13.29 TW2222 TRAN 6583 03/15/91 11:44:00 #7414 # B *-91-118226 COOK COUNTY RECORDER

91-118226

In witness whereof, the undersigned has caused these presents to be executed on this the 27th day of February, 1991.

FEDERAL HOME LOAN MORTGAGE CORPORATION



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA pursuant to Power of Attorney recorded June 17, 1987 at DOC #87331082. COOK County, Records.

Attest: ANN ISBAN ASSISTANT SECRETARY

By: JOHN ADAMS VICE PRESIDENT

State of Maryland County of Frederick

On this 27th day of February, 1991, before me, the undersigned officer personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.



TINA M. WEEDON, Notary Public My commission expires: March 20, 1994

Prepared by: ANN THOMPSON AMERICA'S MORTGAGE SERVICE, INC. P.O. BOX 9411, DEPT # 1010 GAITHERSBURG, MD 20898-6011

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Property of Cook County Clerk's Office

385-11-11



91118226

PETER DENMA
6509 W. FURNACE
CAMP BRIDGE, IL 60415