

FEB 1991

INV NO 2 10201

McCAUGHAN LOAN No. 5938

UNOFFICIAL COPY

91118379

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Finn # 2110209

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Know all Men by these Presents, That the BOARD OF TRUSTEES OF THE NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION PENSION BENEFIT TRUST FUND*

trust fund a corporation of the State of DISTRICT OF COLUMBIA, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

RELEASE, CONVEY and QUIT CLAIM unto John P. Finn and Marian A. Finn, his wife (NAME AND ADDRESS)

6704 W 165th Pl., Tinley Park, IL. 60477

heirs, legal representatives and assigns, all the right, title, interest, claim and demand whatsoever it may have acquired in, through

or by a certain MORTGAGE, bearing date the 5th day of

SEPTEMBER, 19 91 and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS, in book 18292608 of records, on page ----, as document No. ----

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit: TAX ID # 28-19-405-010

Lot 34 in Tinley Terrace Unit No. 1 being a subdivision of part of the Southwest one-quarter of the Southeast one-quarter of Section 19 Township 36 North Range 13 East of the Third Principal Meridian,

*F/K/A The Board of Trustees of the International Brotherhood of Electrical Workers Pension Benefit Trust Fund

DEPT-01 RECORDING \$13.00
T#8888 TRAN 1878 03/15/91 13:45:00
#6721 #H *-91-118379
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said BOARD OF TRUSTEES OF THE NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION PENSION BENEFIT TRUST FUND

has caused these presents to be signed by its SECRETARY

Secretary, and its corporate seal to be hereunto affixed, this February 25th day of 19 91

BOARD OF TRUSTEES OF THE NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION PENSION BENEFIT TRUST FUND

Handwritten: No COOP SEAT

By Jack F. Moore SECRETARY

Handwritten: 1300

91118379

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by McCaughan Mortgage Company, Inc. 1320 So. Dixie Hwy, Ste. 950 Coral Gables, FL. 33146

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

DEBORAH L. BRANZELL
In and for the Director of Deeds
My Commission Expires August 14, 1993

Deborah L. Branzell

GIVEN under by hand and seal this 25th day of February 19 91
of said corporation, for the uses and purposes therein set forth.
Trustees of said trust fund
of said corporation, as their free and voluntary act, and as the free and voluntary act
of said corporation, and as their free and voluntary act, pursuant to authority given by the Board of
Trustees of said trust fund
signed and delivered in said instrument as Secretary of said
trust fund
acknowledged that as such and he
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
known to me to be the Secretary of said trust fund and personally known to me to be the
Secretary of said trust fund and personally known to me to be the
ELECTRICAL CONTRACTORS ASSOCIATION
PENSION BENEFIT TRUST FUND
a corporation, and
Jack F. Moore
personally known to me to be the SECRETARY
President of the
BOARD OF TRUSTEES OF THE NATIONAL
Jack F. Moore
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Jack F. Moore

1. Deborah L. Branzell

STATE OF DISTRICT OF COLUMBIA
COUNTY OF }
SS.

64381116